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22329

K-49300
SATISFACTION OF MORTGAGEVol. m96 Page 23082

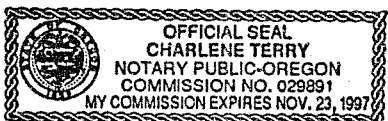
KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of JULY, 1993, made and executed by SHIELD CREST, INC.the mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 24541 or as fee/file/instrument/microfilm/reception No. SEPTEMBER 23, 1993, (indicate which) onSEPTEMBER 23, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of JULY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.SOUTH VALLEY STATE BANKBY: Hal SturgeonHAL STURGEON, LOAN OFFICERSTATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 1996,This instrument was acknowledged before me on July 15th, 1996,by HAL STURGEONas LOAN OFFICERof SOUTH VALLEY STATE BANKCharlene Terry

Notary Public for Oregon

My commission expires 11-23-97Satisfaction of
MORTGAGESOUTH VALLEY STATE BANK

VS

SHIELD CREST, INC.

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.I certify that the within instrument was received for record on the 30th day of July, 1996, at 3:41 o'clock P.M., and recorded in book/reel/volume No. M96, on page 23082, or as fee/file/instrument/microfilm/reception No. 22329, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Kathleen Brasel Deputy

Fee \$10.00