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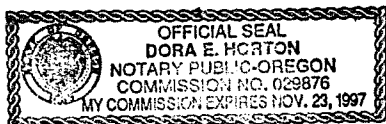
SATISFACTION OF MORTGAGE Vol. m96 Page 23300KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of SEPTEMBER, 1992, made and executed by DAVID M. LATOURETTE AND PAMELA R. LATOURETTE, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 23075 or as fee/file/instrument/microfilm/reception No. 51791 (indicate which) on OCTOBER 2, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29TH day of JULY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANKBY: Hal SturgeonHAL STURGEON, LOAN OFFICERSTATE OF OREGON, County of CLATSOP KLAMATH ) ss.This instrument was acknowledged before me on JULY 30, 1996, by \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by HAL STURGEONas LOAN OFFICERof SOUTH VALLEY STATE BANKDora E. Horton

Notary Public for Oregon

My commission expires \_\_\_\_\_

Satisfaction of  
MORTGAGEDAVID M. LATOURETTEPAMELA R. LATOURETTE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

**SOUTH VALLEY STATE BANK**  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 1st day of August, 1996, at 9:55 o'clock AM, and recorded in book/reel/volume No. M96, on page 23300, or as fee/file/instrument/microfilm/reception No. 22407, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Carmy L. Lutsch Deputy

201131