ARGLE LEE HOBBS,

Grantor(s) hereby grant, bargain, sell and convey to: JOYCE CLARIDGE,

A

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 6 IN BLOCK 7 OF STEWART ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 7,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 7388 SW 173RD PLACE, ALOHA, OR 97007

Dated	this	JIST	_ day or	July	, 19 <u>9</u> 6			
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				ARGLE	elle !	Lee St	Yal le	2
				(ARGLE)	ÆE HOBBS			

NOTARY ACKNOWLEDGEMENT

STATE OF _	Oregon				
COUNTY OF	Klamath		SS. 	July 31	19 96
Personally	appeared th	ne above	named	Argle Lee Hobbs	
and acknow	ledged the i	oregoing	instr	ument to be his vo	luntary act.



(seal)

ESCROW NO. MT38883-MS

Return to: JOYCE CLARIDGE 7388 SW 173RD PLACE ALOHA, OR 97007

Before me: Maypur Abrael
Notary Public for <u>Oregon</u>

My commission expires 12-20-98

STATE OF OREGON. County of Klamath

Filed for record at request of:

AmeriTitle						
on	this _	lst	day of	August	A.D.,	19 96
at	3:36		o'cloc	kP	M. and du	ly recorded
in	Vol	M96	of	Deeds	Page	23415
	Berne	tha G	Letsch	County C	lerk /	
		By .	<u> </u>	un)	$\sim \chi_{\infty}$	عصلك
E .	\$20	. 00		8	.	Deputy.