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K-49342-D

ASSIGNMENT OF CONTRACT

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Contract No. 14-06-200-3072A

The undersigned, FRANK M. LAND, do by these presents assign unto JOSEPH AND SONDRA SCHMID, my interest (93.35 acres) in Contract No. 14-06-200-3072A, with the United States Department of Interior, Bureau of Reclamation, Klamath Project, Klamath Falls, Oregon. (Contract recorded October 4, 1966 in M-66 on page 9753)

Dated this day of July, 1996

The undersigned, JOSEPH AND SONDRA SCHMID, husband and wife, in consideration for future water delivery, do hereby assume and agree to be bound by the terms of said contract subject to the following conditions:

- 1. The irrigable acreage covered by said contract (99.25 acres) is distributed as follows: 5.90 acres within the ownership of CHARLES AND SANDRA STROHKIRCH and 93.35 acres within the ownership of JOSEPH AND SONDRA SCHMID.
- 2. Joseph Schmid shall act as administrator in all matters concerning said contract with the Bureau of Reclamation.

Dated this 25 day of July , 1996

Joseph and Sondra Schmid

34940 Prospect Drive

Forest Hills, CA 92339

Return To: Bureau of Reclamation 6600 Washburn Way Klamath Falls, Oregon 97603

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THIS WILL HELP US TO COMPLY WITH UNDERWRITER REQUIREMENTS

In order for us to be able to use the documents enclosed, it will be necessary to have the following information completed by the Notary Public witnessing your signatures:

NOTARIAL INFORMATION

| Name of Notary: | Robby F. JACKSUN |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| | P. U. Rox 455 |
| Address of Notary: | Mutter, A. 76904 |
| Daytime telephone No.: | 205-459-2896 |
| Commission expiration date: Commission number(if applicable) | 2/6/57 |
| Documents Notarized: | ACTION WEST OF CONTERES |
| Documents Hotalisea. | |
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| | Chill of Alabana |
| Type of Identification: (Please include the agency | State of Alabama |
| igguing it, serial number | Clother Courty |
| and date of expiration. Example: State of Oregon | |
| drivers license and date of expiration. | 1 |
| or expiracion. | |
| White Colors | Kell I but |
| State of the state | Signature of Notary |
| | |
| THANK YOU FO | OR YOUR COOPERATION |
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| STATE OF OREGON, } | FORM No. 23—ACINOWLEDGMENT. Stevens-Ness Low Publishing Co. Nt. Portland, OR 97204 © 1992 |
| County of Klamath | 06 |
| BE IT REMEMBERED, That on this251 | th day of July 1990, |
| before me, the undersigned, a Notary Public in ar Joseph H. Schmid and Sondra D | nd for the State of Oregon, personally appeared the within . Schmid |
| *************************************** | |
| known to me to be the identical individual.S. | described in and who executed the within instrument and |
| schowledged to me that | executed the same freely and voluntarily. MONY WHEREOF, I have hereunto set my hand and affixed |
| IN TESTI | my official seal the day and year last above written. |
| OFFICIAL SEAL | D. Mas Delac |
| DEBRA BUCKINGHAM NOTARY PUBLIC - OREGON | My commission expires 12-19-96 |
| MY COMMISSION NO. 020140 MY COMMISSION EXPIRES DEC. 19, 1996 | my commission on the second |
| | |
| STATE OF OREGON: COUNTY OF KLAMATH: ss. | any firm of |
| a Vilameth Cour | nty Title the 2nd day |
| tillad fac reaged at regulect of ARRIVANT YAY | W/A |
| HIEU INT ICCUIN AL ICQUIST II | o'clock PM., and duly recorded in Vol. MyD |
| of <u>Deeds</u> | on Page 23659 Bernetha G Letsch, County Clerk |
| | Ry Chine & Freall |