

22610

## SATISFACTION OF MORTGAGE

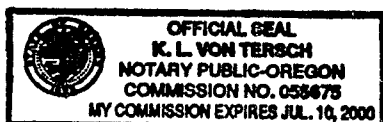
Vol. m96 Page 23746KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the MAY 18 day of MAY, 1994, made and executed by JAMES R. W. HARMON AND CELIA D. HARMON AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 17345 or as fee/file/instrument/microfilm/reception No. 82029 (indicate which) on JUNE 2, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 1ST day of AUGUST, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANKBY: [Signature]JOHN F. DOTY, VICE-PRESIDENTSTATE OF OREGON, County of Klamath ) ss.This instrument was acknowledged before me on Aug 1, 1996,by JOHN F. DOTYThis instrument was acknowledged before me on Aug 1, 1996,by JOHN F. DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANK[Signature]

Notary Public for Oregon

My commission expires 7/10/00Satisfaction of  
MORTGAGEJAMES R. W. HARMONCELIA D. HARMON

VS

SOUTH VALLEY STATE

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of August, 1996, at 11:24 o'clock A.M., and recorded in book/reel/volume No. M96, on page 23746, or as fee/file/instrument/microfilm/reception No. 22610, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By [Signature] Deputy