

22677

WHEN RECORDED, MAIL TO:

ICI FUNDING CORPORATION
20371 IRVINE AVE. BLDG. A, SUITE
SANTA ANA HEIGHTS CA 92707
ATTN: ANGELA / GRETCHEN

Vol. m96 Page 23915

Order No. 36909

Escrow No.

Loan No. 5300700

2-9509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ICI FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust dated FEBRUARY 29, 1996
executed by RICHARD L. EDGE AND MARLA R. EDGE, AS TENANTS BY THE
ENTIRETY

to MARK H. PETERMAN

, Trustor,

, Trustee,

and recorded either

☐ concurrently herewith; or

☐ as Instrument No. 215379

on MARCH 26, 1996

in book 96-

page 83/8

in the Official Records in the County Recorder's office of

KLAMATH

County,

describing land therein as:

LOT 9 IN BLOCK 13 OF TRACT NO. 1003, THIRD ADDITION TO MOYINA,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE
OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ss.

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

On 3-22-96

before me,

personally appeared

EVAN R. BUCKLEY
PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jashin Elena Martin



JASHIN ELENA MARTIN
Comm. # 1041326
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires June 23, 1998

(This area for official notarial seal)

[Signature]
EVAN R. BUCKLEY
PRESIDENT

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Imperial Credit Industries, Inc. the 6th day
of August A.D. 19 96 at 10:17 o'clock AM., and duly recorded in Vol. M96
of Mortgages on Page 23915

FEE \$10.00

Bernetha G Letsch, County Clerk
By *[Signature]*