

WARRANTY DEED

ASPEN TITLE ESCROW NO. 01044984

AFTER RECORDING RETURN TO:

DAVID A. FRAME CYNTHIA L. FRAME

900 Weed

Veronia,

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

ALFRED G. FATTOUCH AND LINDA J. FATTOUCH, husband and wife, hereinafter called GRANTOR(S), convey(s) to DAVID A. FRAME and CYNTHIA L. FRAME, husband and wife, hereinafter called $\mbox{GRANTEE}(\mbox{S}),$ all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN . .

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$30,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this #1 day of July 1996

Celhical

lastan ALFRED G.

LINDA J. FARTOUCH

STATE OF CALIFORNIA

COUNTY OF Los Angeles

July 27, 1996

before me, Susan J. Grantham NOtary PUblic

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hio/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Area f. Souther.

My commission expires: September 14, 1998



A tract of land situated in the E 1/2 of Section 19, Township 39 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northeast corner of said Section 19; thence South 00 degrees 14' 22" West, 1109.83 feet; thence South 13 degrees 07' 17" West 87.28 feet; thence South 11 degrees 36' 09" West 207.42 feet; thence South 07 degrees 34' 59" West, 356.39 feet; thence South 06 degrees 34' 14" East 282.07 feet to a point on the West bank of Lost River and the true point of beginning of this description; thence South 06 degrees 34' 14" East along said West bank 353.34 feet to a 5/8 inch iron pin; thence West 645.45 feet to a 5/8 inch iron pin on the East right of way line of the County Road; thence Northerly along the arc of a curve to the left and along said East line (central angle = 19 degrees 52' 01" and radius = 530 feet) 183.77 feet to a 5/8" iron pin; thence North 08 degrees 58' 37" West along said East line 60.66 feet to a 5/8 inch iron pin; thence along said East line on the arc of a curve to the left (central angle = 03 degrees 11' 15" and radius = 1980 feet) 110.15 feet to a 5/8 inch iron pin; thence East 631.66 feet to the true point of beginning of this description.

CODE 56 MAP 3911-1900 TL 700

STATE OF OPECON: COUNTY OF REALISTIC

511112 01 0102011. CCC	MI OI REFUMENTI. 38.			
Filed for record at request ofAspen Title & Escrow			the 6th	dav
of August	A.D., 19 96 at 3:52	o'clockPM., and duly		
	of <u>Deeds</u>		County Clerk	
FEE \$40.00		Bernetha G Letsch, By	ment Sussi	u.
			X	