AUG -7 A9:02

8,

AND DEED OF FULL RECONVEYANCE

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Deputy.

The undersigned U.S. NATIONAL BANK OF OREGON, in and under the provisions of that certain Deed of Trust executed by Donald A. Welch and Marsha A. Welch	
an are onlice of the Recorder of Klamath	REGON dated 10/15/68 and recorded 10/16/68
ASSOCIATION in place and instead of Tr	sions of said Deed of Trust, hereby give notice of U.S. BANK OF WASHINGTON, NATIONAL ansamerica Title Insurance Co. the trustee id substituted Trustee all the rights title estate
And whereas the indebtedness sec mentioned has been fully paid and/or satisfied	ured, to be paid by the Deed of Trust above d.
substituted, Trustee, does hereby GRANT A without warranty, all the estate and interest. Trust in the lands therein described, situated	WASHINGTON, NATIONAL ASSOCIATION as ND RECONVEY unto the parties entitled thereto derived to the said Trustee under said Deed of in the County ofKlamath State of _OR o said Deed of trust and the record thereof for a
Dated: July 22, 1996_	
	WASHINGTON, NATIONAL ASSOCIATION
Substituted Trus	(de
(A. o. /	
MADY SAVIDED	
· · ·	ASSISTANT VICE-PRESIDENT
U.S. NATIONAL BANK OF OREGON Beneficiary	
0.4	
186 St. Deb Jenkins, Vic	or Broadont
Deb Jeilkus, VI	ce President
STATE OF IDAHO	
COUNTY OF ADA)	
On 7/22/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Mark Saunder Deb Jenkins personally known to me to be the VICE PRESIDENT of the Banking Association/Corporation that executed the within instrument, therein named, and acknowledged to me that such Banking Association/Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	
WITNESS my hand and official seal. My appointment expires: 1.9.200	
WITNESS my hand and official seal. My appoint the A ROTA	Sept.
and the state of t	
RECORDING REQUESTED BY U.S. NATIONAL BANK OF OREGON P.O. BOX 8264	
BOISE ID 83707	STATE OF OREGON,
•	County of Klamath SS.
AND WHEN RECORDED MAIL TO:	Filed for record at request of:
	U.S.National Bank
	on this 7th day of August A.D., 19 96
FILE 9103032	at 9:02 o'clock AM and duly recorde in Vol. M96 of Mortgages Page 24066
P/O DATE: _4/30/96	Bernetha G Letsch, County Clerk
TO THE PARTY OF TH	By Lung Huspul

Fee, \$15.00