23088

## ASPEN 04044218/F CERTIFICATE OF NON-MILITARY SERVICE



	•	
STATE OF OREGON,	)	
County ofKLAMATH	} ss.	
THIS IS TO CERTIFY That I am th	TRUSTEE	
beneficiary in that certain trust deed in which	BRIAN MCKENNA and	ANITA MCKENNA
	as grantor, co	onveyed to
ASPEN TITLE & ESCROW, INC. as to	rustee, certain real property i	nKLAMATH County Oregon:
which said trust deed was datedJUNE 3	1987an	d recorded DECEMBER 10 19 87
in the mortgage records of said county, in bo	ok/xxet/xxtxxxxxM8.7	at page2217.1 or as fee KINKXXXXXXXXXXXXXXXXXXX
MARCH /	licate which); thereafter a no	tice of default with respect to said trust deed
was recorded	y	M96 at page 5944 of said 4240 (indicate which); thereafter the
said trust deed was duly foreclosed by adve sold at the trustee's sale onAUGUST 12. three months and one day immediately preci	ertisement and sale and the 	real property covered by said trust deed was onably believe at no time during the period of d including the day thereof, was the real prop- owned by a person in the military service as
defined in Article I of the "Soldiers' and Sai	ilors' Civil Relief Act of 1940	?" as amended.
In construing this certificate the six	ngular includes the plural, t	he word "grantor" includes any successor in
interest to the grantor, the word "trustee"	includes any successor trust	tee, and the word "beneficiary" includes any
successor in interest to the beneficiary name	ed in said trust deed.	
	(Neder)	Jethaller
STATE OF OREGON.	)	
<b>,</b>	<b></b>	· —
County of KLAMATH		
This instrument was acknowledged by ANDREW A. PATTERSON	efore me on AUGUST 12	,19.96.,
	$\cap$	
		e K Dergener
	Notary Public	12.12.00
	My commissi	on expires
The state of the s		OFFICIAL SEAL DEBBIE K. BERGENER NOTARY PUBLIC - OREGON COMMISSION NO. 048807 MY COMMISSION EXPIRES DEC. 17, 1999
CERTIFICATE OF NON-MILITARY SERVICE		STATE OF OREGON
OF NON-MILITARY SERVICE		County of Klamath
Re Trust Deed from		I certify that the within instrument
		was received for record on the 13th day
Grantor	IDON'T USE THIS	ofAugust, 1996., at
to	SPACE; RESERVED FOR RECORDING	
	LABEL IN COUNTIES WHERE USED.)	in book/reel/volume
Trustee		microfilm/reception No23088
AFTER RECORDING RETURN TO		of the Mortgages
		Records of said County.
ASPEN TITLE & ESCROW, INC		

Fee \$5.00

ATTN: FORECLOSURE DEPARTMENT

By Chung Kusall Deputy

Bernetha G Letsch, County Clerk