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23233

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NOTICE OF DISMISSAL OF PENDING ACTION

KNOW ALL MEN BY THESE PRESENTS, That Standard Insurance Company,
an Oregon corporation

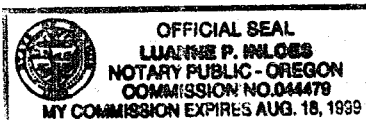
plaintiff(s) in Case No. 9602805CV., filed in the Circuit Court, County of Klamath, hereby
declare(s) that the said action, represented by that certain Notice of Pendency of an Action, dated the 15th
day of July, 1996, duly made and executed, and recorded in the office of the
of the County of Klamath, State of Oregon in book/reel volume No. M96, Record of Mortgages
on Page 22805 or as fee/file/instrument/microfilm/reception No. (indicate which) on the 29th
day of July, 1996, has been compromised, settled, adjudicated, dismissed, or otherwise laid to
rest, and said Notice of Pendency of an Action is hereby declared to be of no further force or effect.

In construing this Notice of Dismissal, where the context so requires, singular includes the plural and all gram-
matical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12th day of August,
1996; if the undersigned is a corporation, it has caused its name to be signed and its seal (if any) affixed by an officer
or other person authorized to do so by its board of directors.

Christine Coers-Mitchell, OSB #92260
Of Attorneys for Plaintiff

STATE OF OREGON, County of Multnomah ss.
This instrument was acknowledged before me on August 12, 1996,
by Christine Coers-Mitchell
This instrument was acknowledged before me on _____, 19____,
by _____
as _____
of _____



Luanne P. Inloes
My commission expires 8/18/99
Notary Public for Oregon

Notice of Dismissal Of Pending Action

Standard Insurance
Company

VS

Rodney J. Wright, et al.

AFTER RECORDING RETURN TO
Christine Coers-Mitchell
1100 S.W. Sixth Ave., #1600
Portland, OR 97204

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
15th day of August, 19 96, at
9:37 o'clock A.M., and recorded in
book/reel volume No. M96, on page
25107, or as fee/file/instrument/
microfilm/reception No. 23233,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Bernetha G Letsch, County Clerk

NAME TITLE
By Christine Coers-Mitchell Deputy