

23251

K-49612

SATISFACTION OF MORTGAGE Vol. m96 Page 25153

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, Klamath Falls Branch

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18th day of December, 1972, made and executed by Francis D. Brown & Son, Inc., an Oregon corporation the mortgagor therein, to the mortgagee therein and recorded in the office of the County Clerk of the Klamath County of Oregon, State of Oregon, in book/reel/volume No. M73 Record of Mortgages on page 2204 or as fee/tile/instrument/microfilm/reception No. March 2, 1973 (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14th day of August, 1996; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

C.R. Skyberg, AVP/Assistant Mgr.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

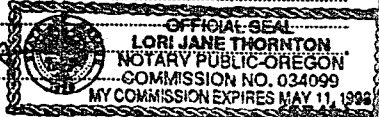
County of Klamath

ss.

This instrument was acknowledged before me on August 14, 1996 by Charles R. Skyberg, as AVP/Assistant Manager of WESTERN BANK

Notary Public for Oregon

My commission expires: 5/11/1998



Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Western Bank
421 South 7th
Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath

ss.

I certify that the within instrument was received for record on the 15th day of August, 1996, at 1:13 o'clock P.M., and recorded in book/reel/volume No. M96, on page 25153, or as fee/tile/instrument/microfilm/reception No. 23251, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Curry J. Swann Deputy

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