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K-49612

SATISFACTION OF MORTGAGE Vol. M96 Page 25154 

23252

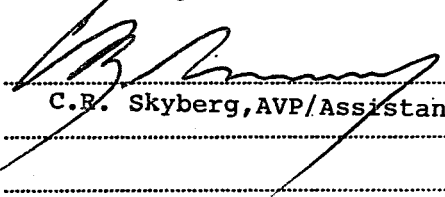
KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, an Oregon banking corporationowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26th day of September, 1979, made and executed by Francis D. Brown & Son, Inc., an Oregon corporation

the mortgagor therein, to

the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M79 Record of Mortgages on page 23090 or as fee/file/instrument/microfilm/reception No. October 1, 1979 (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14th day of August, 1996; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.
C.R. Skyberg, AVP/Assistant Manager(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

} ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL.)

My commission expires:

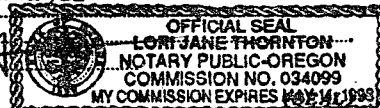
STATE OF OREGON,

County of Klamath

} ss.

This instrument was acknowledged before me on August 14, 1996 by Charles R. Skyberg,
as AVP/Assistant Manager
of WESTERN BANK

Notary Public for Oregon

My commission expires: 11/1998Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

Western Bank
421 South 7th
Klamath Falls, OR 97601(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instrument was received for record on the 15th day of August, 1996, at 1:13 o'clock P.M., and recorded in book/reel/volume No. M96, on page 25154, or as fee/file/instrument/microfilm/reception No. 23252, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Cherry Russell Deputy