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K-49612

23253

SATISFACTION OF MORTGAGE

Vol. M96 Page 25155

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, an Oregon banking corporation, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29th day of March, 1982, made and executed by Francis D. Brown & Son, Inc., an Oregon corporation the mortgagor therein, to the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M82 Record of Mortgages on page 4030 or as fee/file/instrument/microfilm/reception No. (indicate which) on March 31, 1982;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14th day of August, 1996; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

C.R. Skyberg

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

ss.

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

STATE OF OREGON,

ss.

County of Klamath

This instrument was acknowledged before me on August 14, 1996 by Charles R. Skyberg as AVP/Assistant Manager of WESTERN BANK

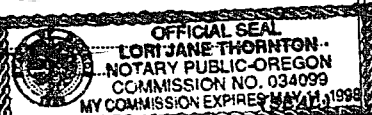
Notary Public for Oregon

Notary Public for Oregon

(SEAL)

My commission expires:

My commission expires: 5/11/1998



## Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Western Bank  
421 South 7th  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE! RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath

ss.

I certify that the within instrument was received for record on the 15th day of August, 1996, at 1:13 o'clock P.M., and recorded in book/reel/volume No. M96, on page 25155, or as fee/file/instrument/microfilm/reception No. 23253, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Cheryl L. Lunsford Deputy