	1	7.	• • •		
Jan	٥	2	5	150	S M

23254	SATISFA	ACTION OF MORTGAGE	Vol. m96 Page 25156
KNOW ALL MEN E	Y THESE PRESENT	s, That WESTERN	BANK, an Oregon banking
owner and holder of the M	orteage and the obliga	ation hereinalter describe	ed, do hereby certify and declare that a
certain mortanae, bearina da	ite the 29th	day of March	
			tion
the mortsasee therein and re	corded in the office of t	he County Cler	kof the
County ofKlamath	State of	Oregon in book	k/reel/volume No. M82 Record of
Mortgages on page4033	or as fee/file/instr	rument/microfilm/recept	ion No(indicate which) on
March 31			
•			
		•	
ogether with the debt there			
grammatical changes shall i In Witness Whereof.	be implied to make the the undersigned has ex- is a corporation, it has	provisions hereof apply e ecuted this instrument the caused its name to be s	quires, singular includes the plural and all equally to corporations and to individuals. is 14th day of August, igned and seal affixed by its officers, duly
•			11/200
•			
		C.R. 8ky	berg
• •	•		
(if executed by a corperation, offix corporate seal)		P+=======	
CT ATE OF OPPOS)	STATE OF OREGON,)
STATE OF OREGON,	\$ 83.	County ofKlam	ath \strace{ss.}
County of		County of	nowledged before me on August 14
This instrument was ack		This instrument was acknowled	R. Skyberg
, 19.	, by	AVP/Assist	
·*************************************		of WESTERN BA	
***************************************		or medical sales	LORI JANE THORNTON
***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Luktu la	COMMISSION NO. 034099
***************************************	Notary Public for Oregon	Notary Public and Opport	MY COMMISSION EXPIRES MAY 11, 1998
(SEAL)		My commission expires:	5/11/1998
My commission exp	1168:	*	
			STATE OF OREGON
Satisfacti			County of
MORTG	AGE		I certify that the within instru-
MOTOR			ment was received for record on the
			15th day of August ,19.96, at
***************************************		(DON'T USE THIS	1:13 o'clockR.M., and recorded in
******************************	***************************************	SPACE; RESERVED	book/reel/volume No
78	and the state of t	FOR RECORDING LABEL IN COUNTIES	
		WHERE USID.)	microfilm/reception No. 23254 ,
90 0 / 20 (20 0 0 / 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			Record of Mortgages of said County.
***************************************			Witness my hand and seal of
AFTER RECORDING	RETURN TO		County affixed.

Western Bank 421 South 7th

Klamath Falls, OR 97601

Fee \$10.00

Bernetha G Letsch, County Clerk