

00

K-49612

23254

SATISFACTION OF MORTGAGE Vol. m96 Page 25156

(CA)

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, an Oregon banking corporation, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29th day of March, 1982, made and executed by Francis D. Brown & Son, Inc., an Oregon corporation the mortgagor therein, to the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M82 Record of Mortgages on page 4033 or as fee/file/instrument/microfilm/reception No. (indicate which) on March 31, 1982

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14th day of August, 1996; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

C.R. Skyberg

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

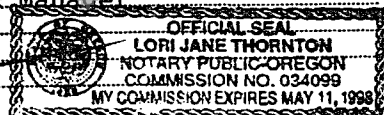
My commission expires:

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on August 14, 1996, by Charles R. Skyberg as AVP/Assistant Manager of WESTERN BANK

Notary Public for Oregon

My commission expires: 5/11/1998

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Western Bank
421 South 7th
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath

I certify that the within instrument was received for record on the 15th day of August, 1996, at 1:13 o'clock P.M., and recorded in book/reel/volume No. M96, on page 25156, or as fee/file/instrument/microfilm/reception No. 23254, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch County Clerk
NAME TITLE

By Clayton Russell Deputy

96 AUG 15 P 1:13

10