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K-49612

23255

SATISFACTION OF MORTGAGE Vol. M96 Page 25157

51

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, an Oregon banking corporation  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 23rd day of July, 1982, made and executed by  
Francis D. Brown & Son, Inc., an Oregon corporation  
the mortgagor therein, to  
the mortgagee therein and recorded in the office of the County Clerk of the  
County of Klamath, State of Oregon, in book/reel/volume No. M82 Record of  
Mortgages on page 9990 or as fee/title/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) on  
August 4, 1982

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14th day of August, 1996; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

C.R. Skyberg

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

ss.

This instrument was acknowledged before me on  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

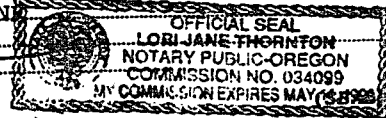
County of Klamath

ss.

This instrument was acknowledged before me on August 14,  
1996 by Charles R. Skyberg

as AVP/Assistant Manager  
of WESTERN BANK

Notary Public for Oregon

My commission expires: 5/11/1998

## Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Western Bank  
421 South 7th  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE) RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath

ss.

I certify that the within instru-  
ment was received for record on the  
15th day of August, 1996, at  
1:13 o'clock P.M., and recorded in  
book/reel/volume No. M96, on page  
25157, or as fee/title/instrument/  
microfilm/reception No. 23255,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Cheryl Marshall Deputy

96 AUG 15 P1:13