<del>'96 AUG 15 P 3:35</del> This space reserved for County Filing Officer use only STATE OF OREGON FINANCING STATEMENT THIS FORM FOR COUNTY FILING OFFICER USE ONLY 23289 This THANCING STATEMENT Is presented to the county filling officer pursuent to the Uniform Commercial Code. 2A. Secured Party Name(s): 4A. Assignee of Secured Party (if any): 1A. Debtor Name(s): WESTERN BANK, a division of **HUNTSMAN, JAMES M** Washington Mutual Bank 2B. Address of Secured Party from which security 4B. Address of Assignee: information is obtainable: 1B. Debtor Mailing Address(es): 421 South 7th Street 1965 EUCLID AVE KLAMATH FALLS, OR 97601 P.O. Box 669 Klamath Falls, OR 97601-0322 3. This financing statement covers the following types (or items) of property (check if applicable): X The above timber is standing on: The goods are to become fixtures on: The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) REAL PROPERTY A.K.A. 1965 EUCLID AVE., KLAMATH FALLS, OR 97601 and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Check box if products of collateral are also covered Number of attached additional sheets: A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79. Signature(s) of Secured Party in cases covered by ORS 79.4020 Signature(s) of the debtor required in most cases. INSTRUCTIONS 1. PLEASE TYPE THIS FORM. 2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM. 3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filled with the Secretary of State. Send the Original to the county filing officer. 4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document. 5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page. 8. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated. Recording Party contact name: TERMINATION STATEMENT Recording Party telephone number: This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party Return to: (name and address)

no longer claims a security interest in the financing statement

WESTERN BANK, a division of Washington Musual Banksaring the recording number shown above.

Signature of Secured Party(ies) or Assignee(s)

Klamath Falls Branch 421 South 7th Street P.O. Box 669

Klamath Falls, OFI 97601-0322

Please do not type outside of bracketed area.

August 9, 1996

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK, a civision of Washington Mutual Bank and

HUNTSMAN, JAMES M (SSN or TIN: 518-84-5307)

COLLATERAL DESCRIPTION:GOODMAN FURNACE, MODEL® GMPN-080-4, SN® 9506813343

GOODMAN A/C, MODEL# CK36-1B, SN# 9511054727

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: REAL PROPERTY A.K.A. 1965 EUCLID AVE., KLAMATH FALLS, OR 97601

Filed for record at reques	est ofAmeriTitl	.е	the 15th day
of August		o'clockPM., and du	ly recorded in Vol. M96,
FEE \$10.00	of <u>Mortgages</u>	on Page	County Clerk,
		and the second s	The Control of the Co
This Exhibit is executed on tundersigned.	the same date as the UCC Financing Sta		vision of Washington Mutual Bank and the
James M. Let		WESTERN BARK, B	OPPRISON OF WASHINGTON MULLIAL DATIK