23405 Vol mal Page RECORDING REQUESTED BY REQUESTED BY & REFURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION PIRSUOPADIMANDATE Lake Bird. Suite 600 5285 Mithelipolis, MN 30437 LAKE Addr. Central Document Repository LOAN #:7889108 à ESCROW ORDER NO.:35521 3 - Space above this line for for recorder's use -3 CORPORATION ASSIGNMENT OF DEED OF TRUST X FOR VALUE RECEIVED, the undersigned herby grants, assigns and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE all beneficial interest under that certain Deed of Trust dated JULY 20, 1995 executed by KENNY D. WALLS AND KAREN L. WALLS, HUSBAND AND WIFE , Trustor, to CHICAGO TITLE INSURANCE COMPANY . Trustee. and recorded as Instrument No. in book m95, page  $a_0898$ on 8-8-95 of Official Records in the County Recorder's office of KLAMATH County, OREGON ,describing land therein as: TRACT NO. 11 OF TOWNSEND TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. FIRST FRANKLIN FINANCIAL CORPORATION State of OREGON County of CLACKAMAS A CALIFORNIA CORPORATION On AUGUST 23, 1995 before me, SHARON L. RUSSELL personally appeared RICK W. BALDWIN RICK W. BALDWT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) - or OFFICIAL BEAL SHARCH L RUSSELL the entity upon behalf of which the person(s) NOTARY PUBLIC - OREGON acted, executed the instrument. COMMISSION NO. 014537 HISSION EXPIRES APR. 09, 199 Witness my hand and official seal. COM Signature 🕻 NEW (Seal of Notary) SHARON L. RUSSELL STATE OF OREGON: COUNTY OF KLAMATH: SS. Residential Funding Corp. 19th Filed for record at request of . the . \_ day of August A.D., 19 96 at 1:50 \_ o'clock \_\_ \_\_\_PM., and duly recorded in Vol. \_\_\_ M96 on Page 25543 Mortgages of \_\_\_\_ Bernetha G Letsch, County Clerk FEE \$10.00 By ioa

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