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SATISFACTION OF MORTGAGE VOLTING

>	4	٤	P)

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinalter described, do hereby certify and declare that a
certain mortgage, bearing date the29TH
.DINDIA CONSTRUCTION, A PARTNERSHIP CONSISTING OF, DONALD S. DINDIA, A PARTNER AND *
the mortgagor therein, to BENJ FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION A CORPORATION
the mortgagee therein and recorded in the office of theCLERK
County of
Mortgages on page57290 or as fee/file/instrument/microfilm/reception No(indicate which) on SEPTEMBER 14

* GERALD P. DINDIA, A PARTNER, ALSO KNOWN AS DINDIA CONSTRUCTION CO., AND D.H.A. PROPERTIES

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this20TE.... day of .AUGUST......., 19.96...; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

BY:

JOHN F DOTY, VICE-PRESIDENT

SIMI	E OF OREGON, County of) SS.	
	This instrument was acknowledged before me on		. 19
bv			
	This instrument was acknowledged before me on	august 20	1996

by John F DOTY, VICE-PRESIDENT

OFFICIAL SEAL
TIMA BL. FREMEN
NOTARY PUBLIC-OREGON
COMMISSION NO. 045734
IN COMMISSION PUBLIC PROPRES ALL. ZZ, 1959

Tina M Fisher

Notary Public for Oregon

7-27-99

My commission expires 7-27-99

STATE OF OREGON

County of Klamath

Satisfaction of MORTGAGE

DINDIA CONSTRUCTION

V3

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK P U BUX DAILU KLAMATH FALLS OR 97601 SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

BIHL 38U T'NOG)

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

microfilm/reception No. 23609

9:41 o'clock A.M., and recorded in

book/reel/volume No. M96 on page

...25937....., or as fee/file/instrument/

Bernetha G Letsch, County Clerk

I certify that the within instrument was received for record on the 22ndday of August 19 96 at

NAME

By Chung Tussel Deputy

Fee \$10.00