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23610

SATISFACTION OF MORTGAGE Vol. m96 Page 25938

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of MARCH, 1993, made and executed by THOMAS A STRUNK AND GERALDINE G STRUNK, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 8020 or as fee/file/instrument/microfilm/reception No. 8025 (indicate which) on APRIL 19, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 20TH day of AUGUST, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JEFFREY S. BRADFORD, VICE-PRESIDENT

STATE OF OREGON, County of _____) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

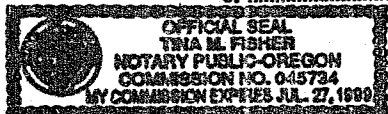
This instrument was acknowledged before me on August 20, 1996,

by

JEFFREY S. BRADFORD

as VICE PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M Fisher
Notary Public for Oregon
My commission expires 7-27-99

Satisfaction of MORTGAGE

THOMAS A STRUNK

GERALDINE G. STRUNK

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of August, 1996, at 9:41 o'clock A.M., and recorded in book/reel/volume No. M96, on page 25938, or as fee/file/instrument/microfilm/reception No. 23610, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, Co Clerk

NAME

TITLE

By Cherry Thomas Deputy