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DEED OF RECONVEYANCE VOLMAL Page 25939

KNOW ALL MEN BY THESE PRESENTS, T cortain trust deed dated Feb. 0	hat the undersigned trustee or successor trustee under that $\sum_{n=1}^{\infty} \sum_{i=1}^{\infty} \sum_{j=1}^{\infty} \sum_{i$
Investment Company	as grantor and recorded on Fab. 19, 1991,
page 3040, and/or as fee/file/instrument/microfing real property situated in that county described as for	Im/reception No (indicate which), convey-

SEE EXHIBIT A" ATTACHED HERETO AND INCORPORATED BY THIS REFERENCE.

The real property is commonly Known as 2508 S. Oth. Klamath Falls. OR.

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

Magnet Herman DATED JAIME Trustee STATE OF OREGON, County of Marion ....) ss. This instrument was acknowledged before me on June 26 by Mangavet Herrmann Taylor This instrument was acknowledged before me on 222222 OFFICIAL SEAL MARFILYN WILLIS NOTARY PUBLIC - OREGON COMMISSION NO. 650470 MY COMMISSION EXPERSION EXPERSION Marilyn II illis Notary Public for Oregon My commission expires \_///8/2000 Sheahan Investment Company STATE OF OREGON, Portland OR 97214 Grander Truster's Nome and Address 88. County of ..... Acertify that the within instrument was received for record on the ...... day TO angaret Herrmann Taylor ....., at 1515 C1. S. SPACE RESERVED lem 0297302 (Trustee book/reel/volume No..... on page FOR RECORDER'S USE steading return to (Flowing, Address, Zip); SHEAHAJ INVEST MENT LOMPANY ..... and/or as fee/file/instrument/microfilm/reception No....., 8371 N. INTERSTATE AVE Record of Mortgages of said County. PORTLAND OR 97217 Witness my hand and seal of County affixed. NAME TITLE By ....., Deputy

594N

## PARCEL 1:

A percel of land situated in TRACT 885--ENTERPRIES TRACTS, being in the NE1/4 of Section 4, Township 29 South, Range 9 East of the Nillamette Meridian, Klamath County, Gregon, more particularly described as follows:

Beginning at a 5/8" iron pin with a Tru-Line Surveying plastic cap, on the West line of said TRACT S05, from which the Southwest corner of said TRACT 805 bears South 00 degrees 03' 34" West S13.61 feet; thence North 00 degrees 03' 34" Bast 72.80 feet, more or less, to a 5/8" iron pin marking the Southwest corner of that tract of land described in Deed Volume 179 page 335; thence along the boundaries of said Tract South 55 degrees 41' 01" Bast 129.03 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap and North 34 degrees 13' 10" Bast 190.00 feet to a "+" on the concrete sidewalk marking the Southerly boundary of South Sixth Street, as described in Deed Volume 191, page 240; thence along said Southerly boundary, South 55 degrees 46' 50" East 200.72 feet to a S/6" iron pin with an aluminum cap stamped L.S. 658, marking the Northwest corner of that tract of land described in Deed Volume M73, page 3753; thence South 34 degrees 13' 10" West, along the Northwesterly boundary of said Tract, 150.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence North 55 degrees 46' 50" Hest 90.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence South 34 degrees 13' 10" West 40.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence North 55 degrees 46' 50" Mest 65.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence South 34 degrees 13' 10" West 20.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence North 55 degrees 46' 50" West 65.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence South 34 degrees 13' 10" West 20.00 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence North 55 degrees 46' 50" West 143.97 feet to the point of beginning, containing 1.162 acres and with bearings based on Recorded Survey No. 1837, a solar observation.

SUBJECT TO: A 39 foot easement situated in TRACT 895--ENTERPRISE TRACTS, being in the ND1/4 ND1/4 of Section 4, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, the center line being more particularly described as follows:

Beginning at a point on the Southerly right of way line of South Sixth Street as described in Deed Volume 191, page 240 from which the "+" in the concrete sidewalk marking the intersection of the said right of way and the Basterly line of that tract of land described in Deed Volume 179 page 385, bears North 55 degrees 46' 50" East 35.00 feet; thence South 34 degrees 13' 10" East 250.00 feet to the Northerly line of Parcel 2 of Major Land Partition 3-p-89.

ALSO SUBJECT TO: An 8 foot utility easement situated in TRACT 805--ENTERPRISE TRACTS, baing in the NE1/4 HE1/6 of Section 4, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, the Easterly line of said easement being more particularly described as follows:

Beginning at a 5/8° iron pin with an alusinum cap stamped LS 658, marking the Northwest corner of that tract of land described in Deed Volume M73, page 3753, thence South 34 degrees 13' 10° West, along the Northwesterly boundary of said tract 199.00 feet to the Northeesterly corner of Parcel 2 of Major Land Partition 3-p-89.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for recor	d at request of	Sheahan	Investment	Company	11. or 11. <u>-</u>	the	22nd	day
of <u>August</u> A.D		19 <u>96</u> at	9:41	o'clockAN	M., and duly	recorded in	Vol. <u>M96</u>	,
··		Mortgages		on Pag	e <u>25939</u>	••••••		
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FEE \$15.00	)			Ву	<u>Ch</u>	- the	Juppe	$\underline{\mathbf{U}}$