

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT UNION AMERICA MORTGAGE CORPORATION, 905 East M.L. King Drive, #660, Tarpon Springs, FL 34689 party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

HomeSide Lending, Inc.
its successors and assigns,
7301 Baymeadows Way
Jacksonville, FL 32256

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage/Deed of Trust by

Daniel W. Lee Married Man

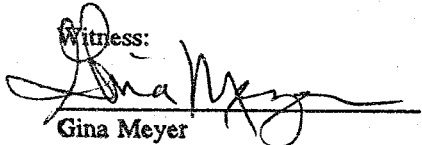
dated July 16, 1996 and to be filed for record in the Clerk's Office of the Circuit Court of the City/County of Klamath state of Oregon in Official Records Book M96 at Page 21272 under Clerk's File Number on the following described property 21279

See Exhibit "A" Attached

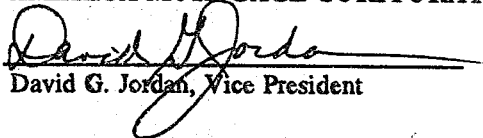
together with the Note or obligation described in said Mortgage/Deed of Trust, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer this 19th day of July, 1996.

Witness:


Gina Meyer

UNION AMERICA MORTGAGE CORPORATION


David G. Jordan, Vice President


C A Taylor

State of Florida
County of Pinellas

The foregoing instrument was acknowledged before me this 19th of July, 1996 by David G. Jordan of Union America Mortgage Corporation who is personally known to me and who did not take an oath.

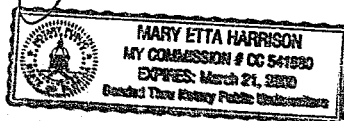
IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state, this 19th day of July 1996.

Prepared by: David G. Jordan

Return document to:

Union America Mortgage Corporation
905 East M.L. King Drive, Suite 660
Tarpon Springs, FL 34689


Mary Etta Harrison, Notary Public



25989

EXHIBIT "A"

A tract of land situated in the SW 1/4 NW 1/4 of Section 12, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 1/2 inch iron pin on the East line of Kennicott Country Estates Subdivision and on the centerline of vacated Ogden Street, said point being North 89 degrees 47' East 550.00 feet and North 641.00 feet from the West one-fourth corner of said Section 12; thence North along the centerline of said vacated Ogden Street 135.74 feet to a point on a 358.10 foot radius curve to the left (R-359.26 feet by D.V. 355, Page 104), said point also being on the Southerly right of way line of Denver Ave.; thence Easterly along the arc of said curve and the Southerly right of way line of Denver Ave. 146.38 feet; thence South 26 degrees 17' 18" East radial to said curve 100.54 feet to the East line of that tract of land described in Deed Volume 355 at Page 104, Klamath County Deed Records; thence South along the East line of said Tract 82.18 feet; thence West 185.22 feet to the point of beginning.

CODE 41 MAP 3909-12BC TL 4000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Union America Mortgage Corporation the 22nd day
of August A.D., 19 96 at 1:13 o'clock P.M., and duly recorded in Vol. M96,
of Mortgages on Page 25988.

Bernetha G Letsch, County Clerk

By Cherry Russell

FEE \$15.00