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DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1903 LANA AVE, NE SALEM OR 97314

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

PART I

Legal description and location of real property (description as recorded by county recorder or a certified copy of your deed may be substituted): SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF;

If there is a mortgage, deed of trust or lien on this land, list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS

SOUTHERN PACIFIC FUNDING CORP., ONE CENTER POINTE DR. #550, LAKE OSWEGO, OR. ~~XXXXXX~~ 97035

NAME AND ADDRESS

RICHARD S. JORDAN, P.O. BOX 161, CHEMULT OR AND BETTY J. JORDAN, P.O. BOX 1393, LAPINE, OR
Tax Lot Number (from assessor): 2310-2700-2900, and 2310-2700-3200

PART II

Legal description of the manufactured structure that is located on the real property described above:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1990	Guard	27	50	GDSTOR129013395

List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted. If there are none, write "none".

NAME AND ADDRESS

SOUTHERN PACIFIC FUNDING CORP. ONE CENTER POINTE DR. #550, LAKE OSWEGO, OR 97035

NAME AND ADDRESS

RICHARD S. JORDAN, P.O. Box 161, Chemult, OR and Betty J. Jordan, P.O. Box 1393, Lapine, OR

SIGNATURE OF SECURED PARTY

x Richard S. Jordan DATE 7/25/96 SIGNATURE OF SECURED PARTY x Betty J. Jordan DATE 7/25/96

Tax Lot Number (from assessor): 2310-2700-2900, 2310-2700-3200 Signature of Secured Party

☒ I/We do not know the whereabouts of the permanent plate assigned to this vehicle. Jeff Holbeck
Southern Pacific Funding Corp.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

JERRY PETERSON AND MITZI S. LIZOTTE

SIGNATURE OF OWNER

x [Signature] ADDRESS 2393 Split Rail Road, Lapine, OR TELEPHONE (Optional)

SIGNATURE OF OWNER

x [Signature] ADDRESS 2393 Split Rail Road, Lapine, OR

OFFICE USE ONLY

PART III

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved. ☒

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DATE 8-20-96 SIGNATURE OF DMV OFFICER x Anna Cooper

MOTOR VEHICLES DIVISION

This exemption is VOID if not recorded with the county within 15 calendar days from: 8-20-96

Return to: Key Title, P.O. Box 6178, Bend, Or 97708

SEE REVERSE FOR COUNTY RECORDING AREA

STX-2300366

26237

DESCRIPTION

The following described real property situate in Klamath County, Oregon:

Parcel 1:

A parcel of land situated in the $W\frac{1}{2}$ of the $SE\frac{1}{4}$ of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon and being more particularly described as follows:

Beginning at the South quarter corner of said Section 27; thence North $89^{\circ}46'39''$ East 662.79 feet to the true point of beginning; thence North $00^{\circ}17'12''$ West 329.89 feet; thence East 662.39 feet; thence South $00^{\circ}21'21''$ East 327.33 feet; thence South $89^{\circ}46'39''$ West 662.79 feet to the point of beginning. (Bearing based on Survey #1829, filed with the Klamath County Engineer's Office)

Parcel 2:

A parcel of land situate in the $W\frac{1}{2}$ of the $SE\frac{1}{4}$ of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon and being more particularly described as follows:

Beginning at the South quarter corner of said Section 27; thence North $89^{\circ}46'39''$ East 662.79 feet; thence North $00^{\circ}17'12''$ West 329.89 feet to the true point of beginning; thence North $00^{\circ}17'12''$ West 328.90 feet; thence East 661.99 feet; thence South $00^{\circ}21'21''$ East 328.91 feet; thence West 662.39 feet to the point of beginning. (bearing based on Survey #1829, filed with the Klamath County Engineer's Office)

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MOTOR VEHICLES DIVISION

26238

FORM No. 724—ACKNOWLEDGMENT, CORPORATION (ORS 194.502[3]).

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NL

STATE OF OREGON,

County of

Clackamas

ss.

July 29, 1996

Personally appeared

Jeff Hohbach

who, being duly sworn, stated and acknowledged that the foregoing instrument was executed on behalf of

Southern Pacific Funding Corporation

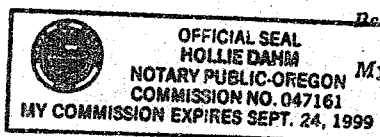
(Name of Corporation)

for the purposes stated therein; that the seal, if any, affixed to the instrument is the corporate seal of the corporation; and that he/she/they signed the instrument with proper authority and as the voluntary act of the corporation.

Before me:

Hollie Dahm

Notary Public for Oregon



My commission expires:

9/24/99

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ENTER RECORDS DIVISION

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 26th day
of August A.D., 1996 at 10:59 o'clock AM., and duly recorded in Vol. M96
of Deeds on Page 26236

Bernetha G Letsch, County Clerk

By

FEE \$20.00