State of

Notary Public in and for the State of residing at

RW Reference %21302\$

23777

The Undersigned Grantor(a) for and in consideration of

EIGHT HUNCIFCO FIFTY Dollars (\$ 850.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby grant and convey to U S WEST Communications, Inc., a Colorado Corporation, (Grantee) whose address is 8021 SW Capitol Hill Rd., Portland, OR 97219, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

See Exhibits "A" & "B".

'96 ALIS 26 ANT:17

situated in County of

Notary Public in and for the State of residing at KLAMATH FASCS

property and the right to	ght of ingress and egress over a clear and keep cleared all trees g from Grantee's exercise of the i	and other ob	structions.	Grantee shall be responsible	above-described le for all damage
The Grantor reserves the with the rights herein gra	right to occupy, use and cultivat	te sald Easen	nent for all p	ourposes not inconsistent wi	th, nor interfering
The rights, conditions an administrators, successo	nd provisions of this easement is and assigns of the respective	shall inure to parties hereto	the benefit).	of and be binding upon the	heirs, executors,
rules of the American Art	r dispute arising out of this Agree oltration Association, and judgme hereof. The arbitration shall be c	int upon the a	ward rende	red by the arbitrator may be	e entered in any
In witness whereof the u	ndersigned has executed this ins	trument this	lst_	day of July	19 <u>96</u> .
Witness:		By:	270	ide the Laure	
			hense	ta Johnsel	esse_
(indivi State of ERICON	lduai owledgement)		State of	(Corporate Acknowledgement)	1
County of KLATHA	24 }	SS	County of_		ss
On this day personally a STEVEN M.	ppeared before me		On this day	personally appeared before	e me
	ANNE CARSON				
known to me to be the in	and acknowledged that 744	EY	who did sa	y he/she is the	
Given under my hand a	free and voluntary ac purposes herein mentioned.		and ackno	oration that executed the for whedged said instrument t act and deed of said corpora ses therein mentioned, and a	o be the free and ation, for the uses an oath stated that
day of TALY	official SEAL		to execute Given under day of	said instrument on behalf of er my hand and official seal	as/were authorized the corporation. this _, 19

EXHIBIT "A" US WEST COMMUNICATIONS, INC. Property of Steven M. Carson and Joanne Carson

Located in NW Quarter SW Quarter and the SW Quarter SW Quarter of Section 10, T39S, R9E, WM
Klamath County Oregon
As of this date known as Tax Lot 1202.

The westerly ten feet, approximately 2,251 +/- square feet, of the property described in a Statutory Warranty Deed recorded in the Records of Klamath County on April 22, 1991, as Deed Number K-43062, Volume M91, Page 7359 and identified as Tax Lot 1202 in the Records of the Klamath County Assessor's Office. The property is described as follows:

A tract of land situated in the NW%SW% of Section 10, Township 39 South, Range 9, E.W.M. and being a portion of Tract 12, Supplemental Plat of Altamont Ranch Tracts and being more particularly described as follows:

Beginning at an iron pin which bears N. 88°55′18" W. a distance of 1238.72 feet and S. 0°06′00" E. a distance of 60.0 feet from the Northeast corner of said Tract 12, Altamont Ranch Tracts, said point also being the Northeast corner of parcel described as Parcel 2 in deed to Klamath County, recorded in Volume M91 page 745, Deed records of Klamath County, Oregon; thence S. 88°55′18" E. a distance of 149.99 feet to an iron pin; thence along the arc of a 110 foot radius curve to the right a distance of 131.13 feet to an iron pin; thence S. 35°28′03" E. a distance of 154.53 feet to an iron pin; thence along the arc of a 240 foot radius curve to the left a distance 70.82 feet to a point on the North right-of-way line of Bristol Avenue; thence along said right-of-way line S. 89°56′ W. a distance of 376.25 feet to an iron pin marking the Southeast corner of said Parcel 2 described above; thence N. 0°10′50" E. along the East line of said parcel a distance of 225.13 feet to the point of beginning.

Together with the Westerly Ten (10) feet of the following described property being a parcel of land approximately 5,216 square feet: A tract of land situated in tracts 13 and 14 of "Supplemental Plat of Altamont Ranch Tracts", according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and a portion of vacated Bristol Avenue, being in the SW 1/4 SW 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Easterly Right of Way line of Washburn Way (said Right of Way as shown on recorded Survey No. 4918) from which the Southeast corner of said Tract 14 bears S00°06′50″E 144.05 feet and N89°37′34″E 1197.55 feet; Thence N03°06′50″W, along said Easterly Right of Way line, 521.63 feet to the intersection with the center line of vacated Bristol Avenue; Thence N89°58′02″E 404.17 feet; Thence S34°36′07″W 657.36 feet to the point of Beginning, containing 2.50 acres and with bearings based on the recorded survey of said property line adjustment 2-96. (TruLine Surveying, Inc. March 7, 1996.)

RETURN TO GRANTEE AT S WEST COMMINICATIONS INC RIGHT OF WAY DESK, RM 110 8021 SW CAPITOL HILL RD PORTLAND, OR 97219

> 52RBO16 9621302\$

EXHIBIT "B" US WEST COMMUNICATIONS, INC. Property of Steven M. Carson and Joanne Carson

Located in NW Quarter SW Quarter and the SW Quarter SW Quarter of Section 10, T39S, R9E, WM Klamath County Oregon

