

23809

Vol. m96 Page 26334

RECORD AND RETURN TO:
 PHH MORTGAGE SERVICES CORP.
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054
 COMMT #: SBOND
 ID: 5801B1J94

ASSIGNMENT OF DEED
 OF TRUST OR MORTGAGE

LOAN #: 8473357
 NAME : MORRIS
 STATE OF : OR
 COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
 OREGON DEPARTMENT OF VETERANS AFFAIRS
 700 SUMMER STREET N.E.
 SALEM, OR 97310-1201

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/07/11

AMOUNT: \$90,000.00

EXECUTED BY: GREGORY D.

MORRIS

CANDEE LEE

MORRIS

CLERKS FILE OR INSTRUMENT NO: 21170

RECORDED DATE: 960711

BOOK:

VOLUME: M96

PAGE: 20575

ADDRESS: 12817

HIGHWAY 66

KLAMATH FALLS

OR 97601

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 08/19/96

WITNESSED BY:

DEBORAH HUGHES

*PHH MORTGAGE SERVICES CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

CRISSY JUDGE

ASSISTANT VICE-PRESIDENT

PREPARED BY:

ROSE ROBINSON

6000 ATRIUM WAY

MT LAUREL, NJ 08054

CHRISTINE CAMPANELLA

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 08/19/96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
 CRISSY JUDGE AND CHRISTINE CAMPANELLA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
 THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
 AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

FAIN K. DERMAN

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 10/17/2000

20580

26335

A parcel of land situate in the NE 1/4 of Section 32, Township 39 South, Range 5 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Commencing at the Northeast corner of the SE 1/4 of the SW 1/4 of Section 29, of said Township and Range, thence North 89 degrees 19.9' West, 368.0 feet; thence South 06 degrees 21' East, 2571.58 feet; thence North 74 degrees 20.9' East, 726.31 feet to the true point of beginning for this description; thence continuing North 74 degrees 20.9' East, 207.00 feet; thence South 04 degrees 11.3' East, 207.00 feet; thence South 74 degrees 20.9' West, 207.00 feet; thence North 04 degrees 11.3' West, 207.00 feet to the point of beginning for this description.

CODE 21 MAP 3908-32AO TL 2000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of PHH Mortgage Services Corp. the 26th day
of August A.D., 19 96 at 1:26 o'clock PM., and duly recorded in Vol. M96,
of Mortgages on Page 26334.

FEE \$15.00

Bernetha G Letsch, County Clerk

By [Signature]