

23938

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CR 11

KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby certifies and declares that that certain lien dated May 29, 1996, in which Klamath Basin Improvement District (KBID) is the claimant, and Viewpoint Holding Trust is the debtor, recorded on June 14, 1996, in book/reel/volume No. M95 at page 17718, and/or as fee/file/instrument/microfilm/reception No. (indicate which) of the Lien Records of Klamath County, Oregon, covering the following:

SEE ATTACHED EXHIBIT "A"

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated August 26, 1996

Cindy E. Cherry

STATE OF OREGON, County of Klamath ss.

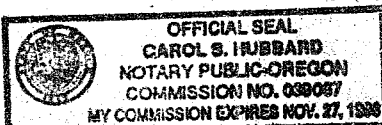
This instrument was acknowledged before me on _____, 19____,

by _____ This instrument was acknowledged before me on August 26, 1996.

by CINDY CHERRY

as SECRETARY

of KLAMATH BASIN IMPROVEMENT DISTRICT



Carol S. Hubbard

Notary Public for Oregon

My commission expires 11-27-98

SATISFACTION OF LIEN

Klamath Basin Improvement District

Lien Claimant,

vs.

Viewpoint Holding Trust

Lien Debtor.

After recording return to (Name, Address, Zip):

Richard Fairclo

280 Main Street

Klamath Falls OR 97601

(SPACE RESERVED FOR RECORDER'S USE.)

STATE OF OREGON,

ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____ Record of _____ of said county.

Witness my hand and seal of County affixed.

Name _____

Title _____

By _____

Deputy

EXHIBIT A

The West 33 feet of Lot 2, all that portion of Lot 2, lying Southwesterly of the right of way of the United States Government Canal "F", Lots 3, 4, 5, 6, 11, 12, 13, and 14 of Section 4; Lots 9, 10, 15, and 16 of Section 5; All in Township 40 South, Range 11 East of the Willamette Meridian. TOGETHER WITH all mineral rights.

Subject to: Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation District; Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Klamath Basin Improvement District, and subject to the terms and provisions of that certain instrument recorded July 24, 1970, in Vol. M-70 at page 6187 as "Notice to persons intending to Plat Lands within the Klamath Basin Improvement District"; Water right application under the Reclamation Act, recorded July 14, 1917 in Vol. 17 at page 337, Mortgage Records of Klamath County, Oregon (affects Lots 1 and 2, Sec. 4, Twp. 40 S., R. 11 EWM); Water right application under the Reclamation Act, recorded July 14, 1917 in Vol. 17 at page 341, Mortgage Records of Klamath County, Oregon, (affects Lots 3 and 4 of Sec. 4, Twp. 40 S., R. 11, EWM); Easements and rights of way of record and those apparent on the land; Agreement, including the terms and provisions thereof, between the United States of America and C. V. Barton, recorded April 27, 1940, in Vol. 128 at page 597, Deed Records of Klamath County, Oregon.

Government Lots 18 and 19, Section 4 and the NE1/4 of the SW1/4 of the SE1/4 and the NW1/4 of the SE1/4, Section 4, Township 40 South Range 11 East of the Willamette Meridian.

Includes sprinkler equipment, (2) 75 hp. pumps with panels, 2 miles aluminum mainline, (4) 1/2 mile wheel lines, 1/2 mile cement ditch. All buildings including brick 4 bedroom, 2 bath, basement and garage, Shop with cement floor, (1) 100 ton metal granary, 300 ton hayshed, and barn. (3) reservoirs and (5) wells.

This description includes all or parts of Land Patents #550, 512, 866, 580, and 637890, certified and on record with the Bureau of Land Management in Portland, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 28th day
of August _____ A.D., 19 96 at 1:03 o'clock P.M., and duly recorded in Vol. M96
of County Lien Docket _____ on Page 26620

Bernetha G. Letsch County Clerk

By

FEE \$10.00

Kathleen Ross