

23940

'96 AUG 28 P1:04

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CR

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated May 29, 19 96, in which KLAMATH BASIN IMPROVEMENT DISTRICT (KBID) is the claimant, and MOUNTAIN HOLDING TRUST is the debtor, recorded on June 14, 19 96, in book/reel/volume No. M96 at page 17700, and/or as fee/file/instrument/microfilm/reception No. _____ (Indicate which) of the lien Records of Klamath County, Oregon, covering the following:

See Attached Exhibit "A"

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated August 26, 19 96

Cecily E. Cherry

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19 _____,

by _____ This instrument was acknowledged before me on August 26, 19 96.

by CINDY CHERRY

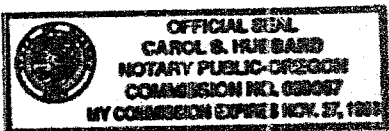
as SECRETARY

of KLAMATH BASIN IMPROVEMENT DISTRICT

Carol S. Hubbard

Notary Public for Oregon

My commission expires 11-27-98



SATISFACTION OF LIEN

Klamath Basin Improvement District

Lien Claimant,

vs.

Mountain Holding Trust

Lien Debtor.

After recording return to (Name, Address, Zip):
Richard Fairclo
280 Main Street
Klamath Falls OR 97601

(SPACE RESERVED
FOR
RECORDER'S USE.)

STATE OF OREGON,

ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19____ at _____ o'clock _____ P.M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____ Record of _____ of said county.

Witness my hand and seal of County affixed.

Name _____

Title _____

By _____

Deputy _____

ADDENDUM "A"

TOWNSHIP 40 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN:

Section 3: S-1/2 SW-1/4

Section 4: E-1/2 SW-1/4; W-1/2 SE-1/4; SE-1/4 SE-1/4; Lot 20; NW-1/4 SW-1/4; SW1/4 SW-1/4

Section 5: Lots 17 and 18; N-1/2 SE-1/4 SE-1/4

Section 9: N-1/2 NE-1/4; SW-1/4 NE-1/4; NE-1/4 NE-1/4 SE-1/4; S-1/2 NE-1/4 SE-1/4; N-1/2 NE-1/4 SE-1/4 SE-1/4; NW-1/4 SE-1/4 SE-1/4; S-1/2 SE-1/4 SE-1/4

Section 10: NW-1/4 SW-1/4; SW-1/4 SW-1/4; SW-1/4 NE-1/4; N-1/2 NW-1/4

Section 15: NW-1/4 NE-1/4; SW-1/4 NE-1/4; NW-1/4; N-1/2 SW-1/4; NW-1/4 SE-1/4

SUBJECT TO: Acreage and use limitations under provisions of the United States Statutes and regulations issued thereunder; Liens and Assessments of Klamath Project and Klamath Irrigation District, and regulations, contracts, easements and water and irrigation rights in connection therewith; reservations, restrictions and easements and rights of way of record and those apparent on the land.

This description includes all or parts of Land Patents #577, 559849, 624122, 540877, 637891, 667285, and 691632 certified and on record with The Bureau of Land Management in Portland, Oregon.

Lien Debtor.

After recording return to (Name, Address, Zip):

Richard Fairclo

280 Main Street

Klamath Falls OR 97601

of _____
of said county.

Witness my hand and seal of County
affixed.

Name Title

By _____ Deputy

STATE OF OREGON: COUNTY OF KLAMATH: ss.

KBIN

Filed for record at request of _____ the 28th day
of August A.D., 19 96 at 1:04 o'clock PM., and duly recorded in Vol. M96
of _____ County Lien Docket _____ on Page 26624.

Bernetha G. Letsch County Clerk

By

Kathleen Rose

FEE

\$10.00