

24011

## SATISFACTION OF MORTGAGE

Vol. M96 Page 26805KNOW ALL MEN BY THESE PRESENTS, That United Pacific Insurance Company

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10th day of February, 1981, made and executed by Donald E. Johnson and Muriel A. Johnson, Husband and Wife

the mortgagor therein, to United Pacific Insurance Company

the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M81 Record of Mortgages on page 3683 or as fee/file/instrument/microfilm/reception No. 96570 (indicate which) on March 3, 1981,

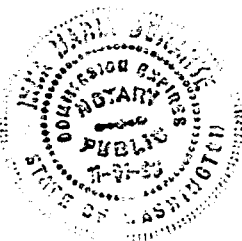
\*\* signed the 23rd day of February, 1981

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

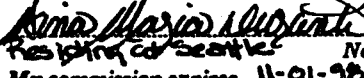
In Witness Whereof, the undersigned has executed this instrument this 22 day of August, 1996, if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

UNITED PACIFIC INSURANCE COMPANY

By: 

WASH  
STATE OF OREGON, County of King ) ss.  
This instrument was acknowledged before me on August 22, 1996

by \_\_\_\_\_  
This instrument was acknowledged before me on August 22, 1996,  
by Richard L. Levesque  
as Sr. Bond Claim Attorney  
of United Pacific Insurance Company

 NINA M. DURANTE  
Notary Public for Oregon  
My commission expires 11-01-98 Washington

Satisfaction of  
MORTGAGE

United Pacific Insurance Co.

VS

Donald E. Johnson and  
Muriel A. Johnson

AFTER RECORDING RETURN TO

Neal G. Buchanan, Attorney  
435 Oak Avenue  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of August, 1996, at 3:36 o'clock P.M., and recorded in book/reel/volume No. M96, on page 26805, or as fee/file/instrument/microfilm/reception No. 24011, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letach, County Clerk  
NAME TITLE  
By Kathleen Rosa Deputy