30, 321

MC39263ms

Grantor(s) hereby grant, bargain, sell and convey to: ALONZO JOHN JONES and VIVIAN C. JONES, husband and wife

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

ALL THAT PORTION OF LOTS 7 AND 8 IN BLOCK 19 OF HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, WHICH LIES MORTHERLY OF A LINE DRAWN PARALLEL TO AND DISTANT 75 FEET MORTHERLY FROM THE SOUTHERLY LINE OF SAID BLOCK 19, BEING THE NORTHERLY 65 FEET OF LOTS 7 AND 8 IN BLOCK 19 EXCEPTING THE NORTHEASTERLY 18 INCHES OF THE NORTHWESTERLY 65 FEET OF SAID LOT 8.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 60,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: Box 9, Silverlake, OR 97638

Dated this day of

NOTARY ACKNOWLEDGEMENT

COUNTY OF

Personally appeared the above named

and acknowledged the foregoing instrument to be how voluntary act.

OFFICIAL SEAL MARJORIE A. STUART WOTARY PUBLIC-OREGON COMMISSION NO. 040231 CHMISSION EXPIRE DEC. 20, 1988

Notary Public for

Before me:

My commission expires

(seal)

ESCROW NO. MT39263-MS

Return to: ALONZO JOHN JONES c/o Box 9 Silverlake, OR 97638 STATE OF OREGON. County of Klamath

Filed for record at request of:

<u>Amerititle</u> on this _30th _ day of _Aug A.D., 19 <u>96</u> at _3:56 _ o'clock _P__ _M. and duly recorded of <u>Deeds</u> Page <u>27255</u>. Bernetha G. Letsch, County Clerk By

Fee, \$30.00

Deputy.