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24214

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 1992, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 20, 1992, in book/reel/ volume No. M92 at page 27641, or as fee/file/instrument/microfilm/reception No. 54252 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

ELISA CHAVEZ (Lot 17, Block 24, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: AUGUST 29, 1996

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on August 29, 1996, by Rosalyn S. Johnston

as Office Manager

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 12/10/98

OFFICIAL SEAL

PEGGY IDONAS
NOTARY PUBLIC - OREGON
COMMISSION NO. 000000

MY COMMISSION EXPIRES DEC. 10, 1998

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

ELISA CHAVEZ

Lien Debtor

AFTER RECORDING RETURN TO
MARVIN & VIRGINIA MATSON
1655 Avenida Oceano
Oceanside, CA 92056-6927

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 4th day of September, 1996, at 10:36 o'clock A.M., and recorded in book/reel/volume No. M96 on page 27486 or as fee/file/instrument/microfilm/reception No. 24214, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk

NAME

TITLE

By Clayton Russell Deputy