24215		Vol. mal Page 27487
KNOW ALL MEN BY THESE	PRESENTS, That the	Underziened hereby certilies and declares 45-4 45-4
Certain hen dated	Z IV.Z.t, IN Which	OREGON SHORES RECREATIONAL CLUB, INC.—— Rebruary 23 , 19.95, in book/reel/
volume No. M95 at page 39	88 or as fee /file /i	nstrument/microlilm/reception No. 95275
(indicate which) of the Co. Lien D	ocket Records of	KLAMATH County, Oregon.
·	•	Outry, Oregon.
TOUTS COLLING & WIONNI	P. COTT THE /Tak 26 1	011- (0 0 0)
Subdivision - Unit 2,	First Addition Tre	Block 40, Oregon Shores
outer 2,	TITOL MULLION, 116	CC 1104)
<del>X</del>		
		* ( ^ >
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	•	
<del>-</del>		
has been, together with the account or de	bt thereby secured, fully p	paid and satisfied and hereby is discharged.
In construing this instrument and	whenever the context so r	equires, the singular includes the plural.
IN WITNESS WHEREOF, the	undersigned has caused the	ese presents to be duly executed; if the undersigned
a corporation, it has caused its name to	o be signed and seal affixed	by its officers, duly authorized thereto by order of
ts board of directors.		
DATED: AUGUST 29	10 <sup>96</sup>	ON CHARDO PROPERTURE THE TAIL
JAI ED:	, 192	ON STORES RECREMITONAL CLUB, INC.
If executed by a corporation,		relin of John ton
affix corporate seal.)		
(If the trustee whe signs above is a corporation,	Rosa	lyn S. Johnston (Office Manager)
STATE OF OREGON.	\	32001
	STATE OF OF	
County of	) County of	KLAMATH August 9 9
This instrument was acknowledged before		t was acknowledged before the on
, 19, by		Rosalyn S. Johnston e Manager
		N SHORES RECREATIONAL CLUB, INC.
	- Jun	DECCY IDONAS
SEAL)	or Oregon Notary Public !	A Cream PEGGY IDONAS NOTARY PUBLIC - OREGON
My commission expires:	My commission	COMMISSION NO PROSE
		19. 19. 19. 19. 19. 19. 19. 19. 19. 19.
		STATE OF OREGON,
Satisfaction of Lien		Planeth Planeth
		County of Klamath
		I certify that the within instru- ment was received for record on the
OREGON SHORES RECREATIONAL		4th day of September 1996
CLUB, INC.		at 10:36 o'clock A.M., and recorded
Lien Claimant	(SPACE RESERVED	in book/reel/volume No M96 on
<b>vo.</b>	POR	page 27487 or as fee/file/instru-
UIS & YVONNE COLLINS	RECORDER'S USE.)	ment/microfilm/reception No. 24215
***************************************		Record of County Lien Docket
Lien Debtor		of said County.
AFTER RECORDING RETURN TO	e e e	Witness my hand and seal of
UIS & YVONNE COLLINS		County affixed.
2 Madreselva Ct.	n	Bernetha G Letsch, County Clerk
marillo, CA 93012-6816	Fee \$5.00	· · · · · · · · · · · · · · · · ·
	JI	By Line Libeputy