

24216

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated November 29, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on February 24, 1995, in book/reel/ volume No. M95 at page 4111, or as fee/title/instrument/microfilm/reception No. 95330 (indicate which) of the Co. Lien Docket Records of KLAMATH County, Oregon.

BARRY F. CRISPIN (Lot 12, Block 26, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: AUGUST 29, 1996

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation, affix corporate seal.)

Rosalyn S. Johnston

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

Rosalyn S. Johnston (Office Manager)

STATE OF OREGON,

STATE OF OREGON,

County of _____

County of KLAMATH

This instrument was acknowledged before me on _____, 19____, by _____

This instrument was acknowledged before me on August 29, 1996, by Rosalyn S. Johnston as Office Manager of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

Notary Public for Oregon

(SEAL)

My commission expires:

My commission expires: 12/16/98



OFFICIAL SEAL
PEGGY IDONAS
NOTARY PUBLIC - OREGON
COMMISSION NO. 038566
MY COMMISSION EXPIRES DEC. 16, 1998

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

BARRY F. CRISPIN

Lien Debtor

AFTER RECORDING RETURN TO

BARRY F. CRISPIN
402 Hickory Dr.
Bear, DE 19702-3911

(SPACE RESERVED FOR RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 4th day of September, 1996, at 10:36 o'clock AM, and recorded in book/reel/volume No. M96 on page 27488 or as fee/title/instrument/microfilm/reception No. 24216, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.
Bernetha G Letsch, County Clerk

NAME TITLE
By *Cheryl L. Lusk* Deputy