

24251

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

Vol. m96 Page **27528**

Know All Men By These Presents;

That First Bank National Association (Assignor) as Trustee for *FHA Title I Loan Asset-Backed Certificates, Series 1995-6*; pursuant to that certain *Pooling and Servicing Agreement* dated as of November 1, 1995 entered into among First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as Contract of Insurance Holder, First Bank National Association as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) it's successors and assigns, all assignors right, title and interest in and to one certain Mortgage or Deed of Trust executed by LINDA J. ARNOLD on the 1st day of MAY, 1995, in Favor of BISHOP & LYNCH P.S. AS TRUSTEE AND COMMUNITY IMPROVEMENTS AS BENEFICIARY and encumbering upon the following described real estate in the County of KLAMATH and the State of OREGON, To Wit:

LIEN DOCUMENTS

Loan No.	Borrower's Name	County	State	BK/VOL/PG#
34705	ARNOLD, LINDA J.	KLAMATH	OR	VOLM95 PG18465

LOT 7 IN BLOCK 5, TRACT NO. 1007, WINCHESTER, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Effective as of the 1st day of November, 1995.

Attest (Witness)

Assignor: FIRST BANK NATIONAL ASSOCIATION

By: Matt Rizzo
Matt Rizzo

By: Sherry Spell
Sherry Spell, Attorney-In-Fact

By: Susan Ball
Susan Ball

By: Sharon Varga
Sharon Varga, Attorney-In-Fact

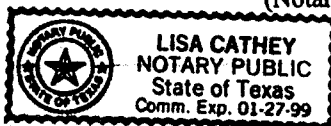
Acknowledgment

State of Texas
County of Travis

The forgoing instrument was acknowledged before me this 4th day of JUNE, 1996, by Sherry Spell and Sharon Varga, acting in their individual capacity as duly appointed Attorneys-In-Fact for First Bank National Association.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION
5000 Plaza on the Lake, Suite #100
Austin, TX 78746
(800) 206-9004
SUSAN BALL
6698DAL.DOC



(Notary Public)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Empire Funding Corp. the 4th day of September A.D., 19 96 at 10:39 o'clock AM., and duly recorded in Vol. M96 of Mortgages on Page 27528.

FEE \$10.00

Bernetha G Letsch, County Clerk

By: Sherry Spell