After recording return to:

| HC 61, BOX 1108 LAPINE, OR 97739 | |
|---|---|
| 148 - 148 - 148 - 777 - 77 - 77 - 77 - 77 - 77 - 77 - | KEY ESCROW NO: 27-24829 |
| ERETRES ON STATES | |
| Until a change is requested tax statements | TAX ACCT. NO: 137480 |
| shall be sent to the following address: | MAP NO: 2310-2700-2800 |
| SAME AS ABOVE | |
| . : | |
| | |
| WARRANTY DEED STAT (INDIVIDUAL or CORP | |
| DENNIS JAMES LUND and LAURIE DOREEN LUND, hus | sband and wife Grantor, |
| conveys and warrants to: | |
| ROBERT D. COX and LAURIE L. COX, husband and | wife, Grantee, |
| | 5 |
| the following described real property free of specifically set forth herein: | encumbrances except as |
| specifically set forth herein. | |
| | |
| SEE EXHIBIT "A" WHICH IS MADE A PART | r hereof by this reference |
| | |
| APPROVED USES AND TO DETERMINE ANY LIMITS ON PRACTICES AS DEFINED IN ORS 30.930. | |
| The true consideration for this conveyance is | \$ \$82,500.00 . However, if t |
| actual consideration consists of or inclu- | |
| | walve was part of the the whole |
| given or promised, such other property or the (indicate which) consideration. | value was part of the/the whole |
| given or promised, such other property or the (indicate which) consideration. | value was part of the/the whole |
| given or promised, such other property or the (indicate which) consideration. If grantor is a corporation, this has been s | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this 2974 day of August , | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this 2974 day of AUGUST, GRANTOR(S): | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this 2974 day of August , | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this 2974 day of AUGUST, GRANTOR(S): | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been a Directors. Dated this | value was part of the/the whole |
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| the (indicate which) consideration. If grantor is a corporation, this has been a Directors. Dated this | value was part of the/the whole |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this | value was part of the/the whole igned by authority of the Board of 1996. |
| the (indicate which) consideration. If grantor is a corporation, this has been a Directors. Dated this 2974 day of Avgust , GRANTOR(S): DENNIS JAMES LUND LAURIE DOREEN LUND | value was part of the/the whole igned by authority of the Board of 1996. |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this | value was part of the/the whole igned by authority of the Board of 1996. |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this | yalue was part of the/the whole igned by authority of the Board of 1996. |
| the (indicate which) consideration. If grantor is a corporation, this has been s Directors. Dated this | value was part of the/the whole igned by authority of the Board 1996.)ss. me on _August 29, 1996, |

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OFFICIAL SEAL STEPHEN L. GATES NOTARY PUBLIC-OREGON COMMISSION NO. 022429 MY COMMISSION EXPIRES MAR. 12, 1997

Notary Public for Oregon

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon.

A tract of land situated in the WISE of Section 27, Township 23 South, Range 10 East of the Willamette Heridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the South quarter corner of said Section 27; thence North 89 degrees 46' 39" East 662.79 feet; thence North 00 degrees 17' 12" West 658.79 feet to the true point of beginning; thence North 00 degrees 17' 12" West 329.10 feet; thence East 661.59 feet; thence South 00 degrees 21' 21" East 329.11 feet; thence West 661.99 feet to the true point of beginning.

SUBJECT TO:

- 1. Reservations and restrictions contained in deed executed by Rollin E. Cook, et ux., to Hardy G. Hand, et,ux., dated July 8, 1954, recorded July 22, 1954, in Volume 268 on page 209, records of Klamath County, Oregon, as follows: "Saving and excepting: It is agreed that the sellers retain an undivided 1/2 interest in all of the mineral, oil and gas rights on the premises, together with the privilege of ingress and egress for the purpose of taking and removing the same."
- 2. Conditions and restrictions contained in Order of the Board of County Commissioners, in and for the County of Klamath, State of Oregon, recorded September 4, 1973, in Volume M-73 on page 11868, Deed records of Klamath County, Oregon.
- 3. Easement, including the terms and provisions thereof, by and between Vincent E. Gisler and Wallace J. Swanson and Marjorie Swanson, husband and wife, dated October 23, 1973, recorded March 20, 1974, in Volume M-74 on page 3575, Deed records of Klamath County, Oregon.
- 4. Electric Line Right of Way Easement, including the terms and provisions thereof, from Tim K. McLendon, to Midstate Electric Cooperative, dated January 3, 1990, recorded September 12, 1990, in Volume M-90 on page 18312, Deed Records of Klamath County, Oregon.

| STATE OF OREGON | COUNTY OF KLAMATH: ss. | |
|---|--|-------------------|
| Filed for record at re of <u>September</u> | uest of Klamath County Title the 4th A.D., 19 96 at 11:18 o'clock A.M., and duly recorded in Vol M96 on Page 27544 | _ da ₁ |
| FEE \$35.00 | Bernetha G Letsch, County Clerk By | |