| PORM No. 881 - ASSIGNMENT OF HEAL ESTATE CONTRACT by Vandes-Base. | The second secon | Val. (C / D) OFFICAO D |
|---|--|--|
| 24295 £. °ASSIG | HUMENT OF CONTRACT | Yol. 6 9/4 Page 27640 |
| KNOW ALL MEN BY THESE PRESENTS, That the undersigned, hereinafter called the assignor, for the | | |
| E. RONALD ISAKSON. | | |
| , her | reinafter called the assi | ignee, and to assignee's heirs, successors and |
| assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated | | |
| October / 1988 between LEO L | L. DAVIS and AD | DAIR DAVIS |
| as seller and E. RONALD ISAKSON, ALICE M. ISAKSON, CLO K. CONE and FLOYD CONE, a Co-partnership doing business as Executive Village Klamath County, Oregon, | | |
| in book/nest/wahmmeNoM-88 at page16.96 | 7 thereof seast for x | no tone this kinstrument with an krecentium |
| W6XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | to that recorded contre | act herehv heins expressly made), together |
| with all of the right, title and interest of the undersi | iened in and to the rea | Il estate described therein: the undersigned |
| hereby expressly covenants with and warrants to the | ne assignee above name | ed that the undersigned is the owner of the |
| vendee's interest in the real estate described in the contract of sale and that the unpaid balance of the purchase price | | |
| thereof is not more than \$ 140,689.84 with interest paid thereon to July 23 1996: | | |
| further, upon compliance by the assignee with the to | terms of the contract, ti | he undersigned directs that conveyance of |
| the real estate be made and delivered to the order of the assignee. | | |
| | | terms of dollars, is \$ Equitable Exchange |
| [®] However, the actual consideration consists of or inc consideration (indicate which). [®] | ludes other property or | r value given or promised which is part of the |
| In construing this assignment, where the cont | text so requires, the sin | sular includes the plural and all grammati- |
| cal changes shall be made so that this assignment sha | all apply equally to cor | rporations and to individuals. |
| IN WITNESS WHEREOF, the undersigned assignor has hereunto executed this assignment; if the undersigned | | |
| is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly | | |
| authorized to do so by order of its board of directors by instrument recorded 8-29-89, B DATED:August 30 | s. *the interest | of Alice M. Isakson was assigned |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED I | IN THE STEEL IN | O Q Q (seleve) and a. D. |
| INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULA | ATIONS CONTRACTOR | one Invividually was follow |
| BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR C | Miauty L. JLU VX V | one Individually & as Partners |
| PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMIN LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFI ORS 30:930 | NE ANY INED IN | , |
| CTATE OF OPECON C | nty of Klamath |) ss. |
| This instrument was a | cknowledged before me | on Sept. 4 ,1996 |
| by Clo K. Cone and | l Floyd Cone, i | individually |
| This instrument was acknowledged before me on 3e/T. 4, 19.76 by Clo K. Cone and Floyd Cone | | |
| as partners | *************************************** | |
| of Executive Villa | ige / | |
| ASSESSESSESSESSESSESSESSESSESSESSESSESSE | | 1 1//1/ |
| OFFICIAL SEAL RHONDA K. OLIVER | | ind KIL |
| NOTARY PUBLIC-OREGON | 8 | Notary Public for Oregon |
| inapplicable word. MY COMMISSION EXPIRES APR. 10, 20 | My commission | expires 250 |
| NOTE—If not applicable, delete the sentence between the symbols ©. If the contract is not already of record, it should be recorded. | | |
| | | STATE OF OPECON |
| | | STATE OF OREGON, County of |
| | | I certify that the within instrument |
| Granter's Name and Address | | was received for record on the Ath. day |
| • | | of September 19 96, at |
| | | 3:44 o'clock .P.M., and recorded in |
| Grantee's Name and Address | SPACE RESERVED | book/reel/volume No M96 on page |
| Attended a samuel man who sales | FOR | 27640 and/or or too/630/: |

RECORDER'S USE ___ASPEN_TITLE & ESCROW 525 MAIN STREET KLAMATH FALLS, OR 97601

ment/microfilm/reception No. 24295, Record of Deeds of said County. Witness my hand and seal of

County affixed.

Bernetha G Letsch, County Clerk

Fee \$30.00