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OREGON HEALTH DIVISION
CENTER FOR HEALTH STATISTICS

ATC # 0 10 45 481 1296 Page 27651

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I.D. TAG NO.

53

Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES

HEALTH DIVISION

CENTER FOR HEALTH STATISTICS

136

95-012533

State File Number

CERTIFICATE OF DEATH

1. DECEDENT'S NAME First: James Middle: Wilson Last: WATAH		2. SEX Male		3. DATE OF DEATH (Month, Day, Year) May 26, 1995/Found	
4. SOCIAL SECURITY NUMBER 554 06 3501		5a. AGE Last Birthday (Years) 24		5b. Under 1 Year 5c. Under 1 Day 5d. Under 1 Hour 5e. Under 1 Minute	
6. PLACE OF BIRTH (City and State or Foreign Country) Bend, Oregon		7. DATE OF BIRTH (Month, Day, Year) June 24, 1970			
8. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		9. PLACE OF DEATH (Check only one) ☐ Hospital ☐ Inpatient ☐ Outpatient ☐ D.O.A. ☒ Other ☐ Nursing Home ☐ Decedent's Home ☒ Other (Specify): Found in river			
10a. FACILITY NAME (If not institution, give street and number) Warm Springs River, Highway 8, near Milepost 6.5, Warm Springs		10b. KIND OF BUSINESS/INDUSTRY Construction		10c. CITY, TOWN, OR LOCATION OF DEATH Jefferson	
11. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Cement Worker		12. MARRIAGE STATUS - Married, Never Married, Widowed, Divorced (Specify) Never Married		13. SPOUSE (If Married, Widowed, Divorced) (Specify) -	
13a. RESIDENCE - STATE Oregon		13b. COUNTY Klamath		13c. CITY, TOWN, OR LOCATION Chiloquin	
13d. STREET AND NUMBER P.O. Box 471		14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) No		15. RACE American Indian, Black, White, etc. (Specify) American Indian	
16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (K-12) College (11-4 or 5+) 12		17. FATHER - NAME First Middle Last Buck Anderson			
18. MOTHER - NAME First Middle Last Lillian Watah		19. INFORMANT - NAME and relationship to deceased Lillian Watah - Mother			
20a. METHOD OF DISPOSITION ☐ Burial ☒ Cremation ☐ Natural from 1970 ☐ Donation ☐ Other (Specify)		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Caldwell's Cremation Service		20c. LOCATION - City or Town, State Portland, Oregon	
21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i>		21b. LICENSE NUMBER (If Licensee) #0362		22. NAME, ADDRESS AND ZIP OF FACILITY Alpine Cremation 20 NE 14th Ave., Portland, OR 97232	
23. DATE FILED (Month, Day, Year) June 20, 1995		24. REGISTRAR'S SIGNATURE <i>[Signature]</i>		25. HAS OFF MADE? ☐ YES ☒ NO	
26. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? ☐ YES ☒ NO					
TO BE COMPLETED BY CERTIFYING PHYSICIAN					
27. TIME OF DEATH M ☐ Yes ☒ No		28. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE, PLACE AND DUE TO THE CAUSE(S) AND MANNER STATED. (Signature) <i>[Signature]</i>			
29. DATE SIGNED (Month, Day, Year) June 9, 1995		30. STATE OF OREGON			
31. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (Type or Print) KAREN GUNSON, M. D., DEPUTY MEDICAL EXAMINER, 301 N. E. KNOTT, PORTLAND, OREGON 97212					
32. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)					
33. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR 33a, 33b AND 33c) Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.					
33a. PART I 1. ASPHYXIATION BY DROWNING DUE TO, OR AS A CONSEQUENCE OF: 2. DUE TO, OR AS A CONSEQUENCE OF: 3. DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death		Interval between onset and death	
33b. PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I.		Interval between onset and death		Interval between onset and death	
34. MANNER OF DEATH ☐ Natural ☐ Pending Investigation ☒ Accident ☐ Undetermined ☐ Suicide ☐ Homicide ☐ Legal Intervention ☐ Other		35. DATE OF INJURY (Month, Day, Year) Unknown		36. TIME OF INJURY Unknown	
37. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify) River		38. INJURY AT WORK? ☐ Yes ☒ No		39. DESCRIBE HOW INJURY OCCURRED Driver in car crashed into river	
40. LOCATION (street and Number or Rural Route Number, City or Town, State) Warm Springs River, Warm Springs, OR					

RESERVED FOR REGISTRAR'S USE

4963

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE OR THE VITAL RECORD FACTS ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON HEALTH DIVISION.

AUG 28 1996

DATE ISSUED

EDWARD J. JOHNSON II
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 4th day of September A.D., 19 96 at 3:45 o'clock P.M., and duly recorded in Vol. M96 of Deeds on Page 27651.

Bernetha G Letsch, County Clerk

FEE \$10.00

By