

96 SEP -5 P3:53

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ATC #0404405

DEED OF TRUST ASSIGNMENT

For value received, VALLEY HOME CENTER, 6640 S. 6TH,
Sole Proprietor ("Assignor") organized and existing under the laws of the state of Oregon a
its successors and assigns, ("Assignee") assigns to GREEN TREE FINANCIAL SERVICING CORPORATION,
deed of trust dated June 26, 1996 18, made by the borrower(s)
FRANK J. PROCTOR to
BONNIE P. SERKIN as trustee, recorded concurrently
with this Deed of Trust Assignment in the office of the
Recorder KLAMATH County,
Oregon, together with the retail installment
contract or note secured by such deed of trust, on the following property situated
in KLAMATH County, Oregon:

All of the property located at 29835 SPRAGUE RIVER, in the
City/Town/Village of CHILOQUIN, County of KLAMATH,
State of OR, in which the Borrower has an ownership, leasehold or other
legal interest. This property is more particularly described on the schedule titled
"Additional Property Description" which is attached hereto as Exhibit A.
together with a security interest in that certain 1996, 28 x 52
KINGSWOOD mobile home, serial number GDSTOR239618275.

The Assignor does hereby authorize Assignee, or its subsidiary, to attach
Exhibit A after the Assignor has signed the assignment.

Date: 6/27/96

WITNESSED:

VALLEY HOME CENTER

Doing business as 6640 S. 6TH

By: Larry Thompson

Its: Subs Manager

Attest: _____

Its: _____

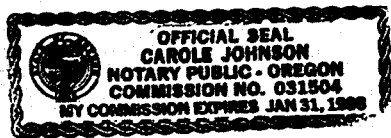
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STATE OF Oregon)

COUNTY OF Klamath) SS (Individual or partnership acknowledgment)

The foregoing instrument was acknowledged before me, a notary public
commissioned in Klamath County, Oregon, this 27th
June, 1996, (date), by Larry Thompson, the Sales Manager of
the above Assignor, and by _____, the _____
of the above Assignor on behalf of the Assignor.
(Official Seal)


Notary Public



My commission expires: January 31, 1998

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

GT-16-00-005

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EXHIBIT "A"

A tract of land situated in the S 1/2 NE 1/4 of Section 34, Township 35 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the East right-of-way line of a public road, said point being North 89 degrees 48 minutes 10 seconds East a distance of 60.00 feet and South 00 degrees 16 minutes 52 seconds West a distance of 785.00 feet from the Northwest corner of the SW 1/4 NE 1/4 of said Section 34; thence South 00 degrees 16 minutes 52 seconds West along the East right-of-way line of said road a distance of 362.50 feet; thence East a distance of 603.85 feet; thence North a distance of 362.50 feet; thence West a distance of 602.07 feet, more or less, to the point of beginning.

EXCEPTING from the above described property the Easterly 230 feet.

CODE 229 MAP 3510-34AO TL 5400

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 5th day
of September A.D., 19 96 at 3:53 o'clock PM., and duly recorded in Vol. M96,
of Mortgages on Page 27826.

FEE \$20.00

Bernetha G Letsch, County Clerk

By *[Signature]*