24414

96 SEP -6 A10:29

Position 1 - Chattel Security

Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

_ and ___N/A

The United States of America, acting through the Administrator of the Farmers Home Administration, as

owner and holder of the following-described lien instrument(s), made and executed by _____

DONALD D. KIMBALL

______ , and recorded

or filed in County of _____ Klamath

7824 E. Langell Vly. Rd. Bonanza, OR 97623

State of Oregon _____, satisfies and discharges this lien instrument(s).

	LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
	Real Estate Mortgage for Oregon		10/22/85	10/22/85		M85	17142
						•	
	IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the						
	30th day ofAugust, 19 96, pursuant to delegation of authority published in						
	7 CFR Part 1900 Subpart A. UNITED STATES OF AMPRICA						
	WITNESSES: By HARVEY BUSK						
	Farmers Home Administration United States Department of Agricultus						•
	STATE OF COUNTY OF	Oregon Klamath			ACKNOW	LEDGMENT	
	On this 30th day of August, 19 96, before me, the subscriber, a, in and for the above county and State, appeared, in and for the above county and State, appeared, known to me to be						
	going instrument, United States of A	dministration, Unit and he/she acknov America, for the use S WHEREOF Lhau	ed States Department wedged to me that is and purposes ment we set my hand and s	nt of Agricul he/she executioned in it.	ture, and the pers ted the same as the	on who execu he free act and	ited the fore-
	R NOT/ COM	OFFICIAL SEAL OWENA A. CHASE INFY PUBLIC-OREGO IMISSION NO. 022002 SSION EXPIRES MAR. 17	the day and ye	ar listed abo		•	-
	[SEAL] My commission e	whites 3/17	/97	ROWENA	A. CHASE		(Signature)
			an a				
STATE OF O	REGON: COUNTY	OF KLAMATH:	SS.				
Filed for reco	September A.	<u>Donald</u> D., 19 <u>96</u> at Mortgages	10:29 o'cloci	k <u>A</u> M.	and duly recorde	e <u>6t</u> d in Vol. <u>M9</u>	<u>h</u> day 6
FEE \$10.0	Donald	D. Kimball	Bernet	tha G. Le By	tsch County	Clerk	υ