

RECORDING REQUESTED BY

Dollar Mortgage Corporation
7578 El Cajon Blvd.
La Mesa, CA 91941

96 SEP 10 AIO-34

24666

Vol. M96 Page 28309

5208151

No. 05-1084-96

No.

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
all beneficial interest under that certain Deed of Trust dated MAY 24, 1996
ALFRED RODRIGUEZ AND BILLIE L. RODRIGUEZ, HUSBAND AND WIFE

executed by

to ASPEN TITLE & ESCROW, INC. AN OREGON CORPORATION

, Trustor

, Trustee

and recorded as Instrument No. N/A on 06/05/96

in Book V-M96

page P16422, of Official Records in the County Recorder's Office of KLAMATH
County, Oregon describing land therein as:

LOT 2, BLOCK 1, PLAT NO. 1222, STAGECOACH ACRES, IN THE COUNTY OF
KLAMATH, STATE OF OREGON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On MAY 24, 1996 before me, the undersigned
Notary Public in and for said State, personally appeared

Dollar Mortgage Corporation
A California Corporation

CATHERINE M. ANDERSON, AVP

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorize
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Catherine M. Anderson
CATHERINE M. ANDERSON, AVP

WITNESS my hand and official seal.

Signed

N. J. Quast
N. J. QUAST

(use this space for recording label for counties where used)

STATE OF OREGON
County of

N. J. Quast
N. J. QUAST
COMM. # 1048484
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Comm. Exp. Dec. 29, 1998

I certify that the within instrument was received for record for
record on the 10th day of Sept.

1996, at 10:34 o'clock A.M.,
and recorded in book/reel/volume NO. M96 on page
28309 or as fee/title instrument/microfilm/ reception No.
24666 of Mortgages

WITNESS my hand and seal of
County affixed.

Bernetha G. Letsch, Co. Clerk
NAME TITLE

BY *Cheryl Russell* Deputy