24679

when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203 PHMC#: 1637412 INV/Pool: GNMA324691

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CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said Deed of Trust dated 04/01/92 and executed by STHEPHEN J LENNINGER AND RHONDA K LENNINGER to PLAZA MORTGAGE INC and recorded in Book M92 page 7295 as Instr# 43188 in the office of the Recorder of KLAMATH County, Oregon.

Dated: 08/12/96
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

BY: CATHERINE CARLSON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that KATHERINE CARLSON is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. to be the free and voluntary act of such party for the uses and

purposes mentioned in this instrument. this 12th day of August, 1996

MARIA P. SANDOVAL ()
Notary Public for said State and County
document prepared by:

MARIA P. SANDOVAL G. COMM. #1056249 R. MOTARY PUBLIC - CALIFORMA S. LOS ANGELES COUNTY My Comm. Exprires April 18, 1999

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

STATE OF OREGON:	COUNTY OF KLA	MATH: ss.				
Filed for record at rea	quest of <u>Nati</u>	onwide Title C1	earing	the	10th	
of <u>Sept</u> .	A.D., 199 <u>6</u>	at10:35 (clock A.M. and	duly recorded in 1	Vol. M96	day
	of <u>Mortga</u>	ges	on Page <u>283</u>	2 <i>B</i>		
FEE \$10.00		Berne	tha G. Letsch By	County Clerk	سمس	
				X		