24754

PUBLISHING CO., PORTLAND, OR S

FORM No. 74814

28510

SEP 10 P3:49

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16161

6

KCTC K-49098-D

m96 Page

5425 Seagull Drive, Bonanza, Oregon 97623

Lots 26 and 27 in Block 49 Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No: 3811-15D-2300 Key No: 469834 Account No: 3811-15D-2200 Key No: 469843

has been completed. All persons claiming a lien mon the same

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 9-10-96 ., 19 96. Cari a Engenitari Original Contractor, Other or Mortgagee By Lori A Engebretson P.O. Address 5425 Seagoll Dr Boranza OR 97623 STATE OF OREGON 88. County of Klamath I. Lori A Engebretson , being first duly sworn, depose and say: That on my behalf or as agent for Robert K. Engebretson and Lori A. Engebretson I did on <u>September 10</u>, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, Q-Engel year x ac OFFICIAL BEAL DENISE D. BICKFORD NOTARY PUBLIC - OREGON COMMISSION NO. 051871 MY COMMISSION EXPIRES APR. 15, 2000 Signed and sworn to before me on September 10 19 96 Lori A Engebretson much Notary Public f My commission expires 4-15.2000 Record with recording officer within 5 days after posting, ORS 87.045(3). STATE OF OREGON SS. County of Klamath After recording return to (Name, Address, Zip): I certify that the within instrument Klamath First Federal Savings was received for record on the 10th day & Loan Assn. September , 19.96 , at of 3:49 o'clock PM., and recorded in 540 Main Street 97601 Klamath Falls, OR book/reel/volume No.________ M96____ on page SPACE RESERVED 28510 and/or as fee/file/instru-FOR RECORDER'S USE ment/microfilm/reception No....24754, of the Construction Lien Book of said County. Witness my hand and seal of County affixed. Bernetha G Letsch, County Clerk NAME Fee \$5.00 Susself Deputy By S in