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OREGON HEALTH DIVISION CENTER FOR HEALTH STATISTICS

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200073

ID TAG NO.

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Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES HEALTH DIVISION CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

96-02398

State File Number

1. DECEDENT'S NAME First: Don Middle: Brooks Last: RICE, MD		2. SEX Male		3. DATE OF DEATH (Month, Day, Year) January 31, 1996	
4. SOCIAL SECURITY NUMBER 540-03-0420		5a. AGE-Last Birthday (Years) 78		5b. Under 1 Year 5c. Under 1 Day 5d. BIRTHPLACE (City and State or Foreign Country) Twodot, MT	
6. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		7. DATE OF BIRTH (Month, Day, Year) March 5, 1917			
8a. PLACE OF DEATH (Check only one) ☐ HOSPITAL ☐ Outpatient ☐ ER/Outpatient ☐ DOA ☐ OTHER ☐ Nursing Home ☒ Decedent's Home ☐ Other (Specify)					
9a. FACILITY NAME (if not institution, give street and number) 8117 Highway 140 East		9b. CITY, TOWN, OR LOCATION OF DEATH Klamath Falls		9c. COUNTY OF DEATH Klamath	
10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Pediatric Physician		10b. KIND OF BUSINESS/INDUSTRY Health Care		11. MARITAL STATUS - Married Never Married, Widowed, Divorced (Specify) Married	
12. SPOUSE (If Married, Widowed) Aline Peggy		13. STREET AND NUMBER 8117 Highway 140 East			
13a. RESIDENCE - STATE Oregon		13b. COUNTY Klamath		13c. CITY, TOWN, OR LOCATION Klamath Falls	
13d. INSIDE CITY LIMITS? ☐ Yes ☒ No		13e. ZIP CODE 97603		14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - if yes, specify Cuban, Mexican, Puerto Rican, etc.) No	
15. RACE American Indian, Black, White, etc. (Specify) White		16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (6-12) College (14 or 15+) 5+			
17. FATHER - NAME first middle last John Bricker Rice		18. MOTHER - NAME first middle maiden Lula Fause		19. INFORMANT - NAME and relationship to decedent Aline G. Rice, wife	
20a. METHOD OF DISPOSITION: ☐ Mausoleum ☒ Burial ☐ Cremation ☐ Removal from State ☐ Donation ☐ Other (Specify)		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Eternal Hills Memorial Gardens		20c. LOCATION: City or Town, State Klamath Falls, Oregon 97603	
21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>Paul A. Davenport</i>		21b. LICENSE NUMBER (CV License) FS-0124		22. NAME, ADDRESS AND ZIP OF FACILITY Davenport's Chapel of the Good Shepherd, 6420 So. 6th St., Klamath Falls, Oregon 97603-7194	
23. DATE FILED (Month, Day, Year) FEB 02 1996		24. REGISTRAR'S SIGNATURE <i>Edward A. Johnson</i>			
25. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? ☐ YES ☐ NO ☒ N/A		26. WAS GIFT MADE? ☐ YES ☐ NO ☒ N/A			
27. TIME OF DEATH 19:38 P M ☐ Yes ☒ No 28. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) <i>Kenneth K. Magee</i> 29. DATE SIGNED (Month, Day, Year) February 1, 1996 30. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (Type or Print) Kenneth K. Magee, MD, 1900 Main Street, Klamath Falls, Oregon 97601 31. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 32. TIME OF DEATH M 33. DATE PRONOUNCED DEAD (Month, Day, Year, Hour) M 34. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) 35. DATE SIGNED (Month, Day, Year) COUNTY					
36. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of entry, e.g. Cardiac or Respiratory Arrest.) (a) <i>Carcinoma of left lung - (exact type unknown)</i> (b) DUE TO, OR AS A CONSEQUENCE OF: (c) OTHER SIGNIFICANT CONDITIONS Conditions contributing to death but not resulting in the underlying cause given in PART E <i>Advanced Parkinson's Disease</i> 37. Did tobacco use contribute to the death? ☐ Yes ☒ No ☐ Probably ☐ Unknown 38. AUTOPSY ☐ Yes ☒ No 39. If YES were findings considered in determining cause of death? ☐ Yes ☒ No ☐ N/A 40. MANNER OF DEATH ☒ Natural ☐ Pending investigation ☐ Accident ☐ Undetermined ☐ Suicide ☐ Legal intervention ☐ Homicide 41a. DATE OF INJURY (Month, Day, Year) 41b. TIME OF INJURY 41c. INJURY AT WORK? ☐ Yes ☒ No 41d. PLACE OF INJURY: At home, farm, street, factory, office, building etc. (Specify) 41e. LOCATION (Street and Number or Rural Route Number, City or Town, State)					

RESERVED FOR REGISTRAR'S USE

RETURN TO: ALINE G. RICE

6210 SW BONITA RD., APT. #D108

LAKE OSWEGO, OREGON 97035

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE OR THE VITAL RECORD FACTS ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON HEALTH DIVISION.

DATE ISSUED:

SEP 06 1996

EDWARD A. JOHNSON II
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 12th day
of September A.D., 19 96 at 11:11 o'clock AM, and duly recorded in Vol. M96,
of Deeds on Page 28684.

Bernetha G Letsch, County Clerk

By

FEE \$10.00