

24866

When recorded, return to:

PGT - Land Dept.  
P.O. Box 547  
Redmond, OR 97756-0125

Volume Page 28713

Parcel No. OR-KL-2640

APN : 3910019A0-07000

### NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement dated April 26, 1995 and recorded in Vol M95 of Deeds at Page 13007 in the Official Records of the County of Klamath, State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF, the undersigned has executed these presents this 20<sup>th</sup> day of August, 1996.

PACIFIC GAS TRANSMISSION COMPANY

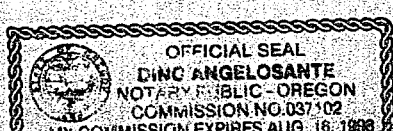
By: W.G. Thomas  
W.G. Thomas, Director Land

TR

STATE OF OREGON        }  
                                  } ss.  
County of Multnomah    }

On this 20<sup>th</sup> day of August, 1996, before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

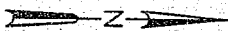
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



Dino Angelosante  
DINO ANGELOSANTE  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: August 16, 1998

SEC. 19, T-39-S, R-10-E, W.M.

28714



200 400  
SCALE IN FEET

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

Deft

OREGON  
JANUARY 17, 1995  
JOSEPH A. FEYDER  
2892

RENEWAL DATE 12-31-97

1. THE PURPOSE OF THIS MAP AND NOTATIONS IS TO DEPICT AND DESCRIBE AN EASEMENT, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, T.39 S., R.10 E., W.M., KLAMATH COUNTY, OREGON.
2. BASIS OF BEARINGS IS OREGON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. ALL DISTANCES ARE GRID. DIVIDE DISTANCES SHOWN BY 0.99985 TO OBTAIN GROUND DISTANCES.

DESCRIPTION OF EASEMENT

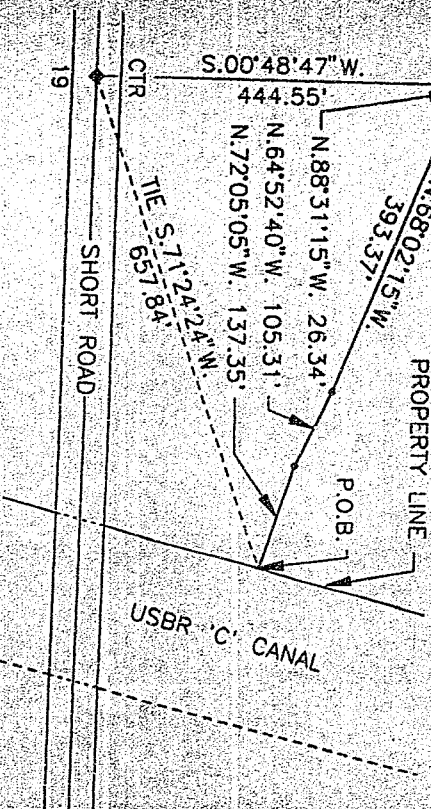
### DESCRIPTION OF EASEMENT

A 0.53 ACRE PARCEL OF LAND FOR THE AS-BUILT LOCATION OF A NATURAL GAS PIPELINE, BEING A STRIP OF LAND 35.0 FEET WIDE LYING 15.0 FEET TO THE LEFT OF AND 20.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE.

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DOCUMENT RECORDED IN VOLUME M70 OF DEEDS AT PAGE 10089, RECORDED IN THE OFFICIAL RECORDS OF SAID KLAMATH COUNTY.

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE U.S.B.R. "C" CANAL, FROM WHENCE THE CENTER QUARTER CORNER OF SAID SECTION 19, SAID CORNER MARKED BY A IRON PIN STAMPED LS-659, BEARS S.71°24'24"W., A DISTANCE OF 657.84 FEET, THENCE FROM SAID POINT OF BEGINNING, LEAVING SAID WEST LINE, N.72°05'05"W. 137.35 FEET, THENCE N.64°52'40"W. 105.31 FEET, THENCE N.68°02'15"W. 393.37 FEET, THENCE N.88°31'15"W. 26.34 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19, THE POINT OF TERMINATION OF THIS DESCRIPTION, FROM WHENCE THE CENTER QUARTER CORNER OF SAID SECTION 19 BEARS S.00°48'47"W., A DISTANCE OF 444.55 FEET.

THE SIDELINES OF SAID STRIP SHALL BE SHORTENED OR EXTENDED SO AS TO INTERSECT WITH THE BOUNDARIES OF SAID LANDS.



TRACT NO. 0-KL-2640									
<div style="display: flex; justify-content: space-between;"> <div> <p>RIGHT-OF-WAY PLAT SHEET</p> <p>PIPELINE EASEMENT</p> <p>SEC. 19, T-39-S, R-10-E, W.M., KLAMATH COUNTY, OREGON</p> <p>PACIFIC GAS TRANSMISSION COMPANY PORTLAND, OREGON</p> </div> <div> <p>SCALE 1" = 200'</p> <p>BILL OF MATERIAL</p> <p>SUPERSEDES</p> <p>SHEET 1 OF 1</p> <p>DRAWING NUMBER 1700-F-RW-67</p> </div> <div> <p>CHG 0</p> </div> </div>									
<p>W.O. 949444</p> <p>SUPV</p> <p>DSGN JF</p> <p>DWN RDE</p> <p>CHKD WH</p> <p>DATE APR 96</p>				<p>RECORD OF APPROVALS AND CHANGES</p>					
				<p>APPROVALS</p>					
				<p>W.O. DR. CH. APPROVALS</p>					
				<p>DESCRIPTION</p>					
				<p>NO. DATE AS-BUILT</p>					
				<p>04/19 AS-BUILT</p>					
				<p>949444 RDE HW</p>					
				<p>11/9</p>					
				<p>83c</p>					

