

24918

SATISFACTION OF MORTGAGE Vol. m96 Page 28831

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of APRIL, 1993, made and executed by CARROL JOE SCRONCE AND BETTY L. SCRONCE, HUSBAND AND WIFE, KENNETH D. SCRONCE, ALL WITH RIGHTS the mortgagor therein, to SOUTH VALLEY STATE BANK OF SURVIVORSHIP the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 7734 or as fee/file/instrument/microfilm/reception No. 59880 (indicate which) on APRIL 14, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of SEPTEMBER, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

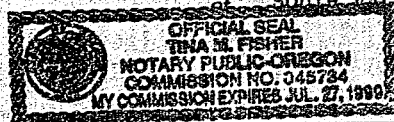
BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on SEPTEMBER 5, 1996,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

CARROL JOE & BETTY L. SCRONCE

KENNETH D. SCRONCE

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS-OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 13th day of September, 1996, at 9:30 o'clock A.M., and recorded in book/reel/volume No. M96, on page 28831, or as fee/file/instrument/microfilm/reception No. 24918, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By C. J. L. L. L. Deputy