

24919

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of JUNE, 19 93, made and executed by

CARROL JOE SCRONCE AND BETTLY L. SCRONCE, HUSBAND AND WIFE, KENNETH D. SCRONCE, ALL WITH RIGHTS OF

the mortgagor therein, to SOUTH VALLEY STATE BANK SURVIVORSHIPthe mortgagee therein and recorded in the office of the COUNTY CLERK of theCounty of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record ofMortgages on page 14212 or as fee/file/instrument/microfilm/reception No. 63215 (indicate which) onJUNE 17, 19 93

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of SEPTEMBER, 19 96; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

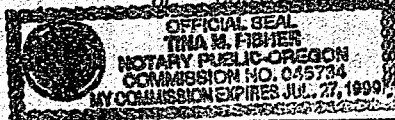
BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on SEPTEMBER 5, 1996,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99Satisfaction of
MORTGAGESOUTH VALLEY STATE BANK

VS

CARROLL JOE & BETTY L. SCRONCEKENNETH D. SCRONCE

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANKP O BOX 5210KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of KlamathI certify that the within instrument was received for record on the 13th day of September, 19 96, at 9:30 o'clock A.M., and recorded in book/reel/volume No. M95, on page 28832, or as fee/file/instrument/microfilm/reception No. 24919, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Clayton A. Swall Deputy