FORM No. 748 STEVENS NESS LAW PUBLISHING CO., PCHTLAND, ON \$7204 COPYRIGHT 1993 REMOVE YELLOW COPY, COMFLETE AND POST RECORD WHITE COPY (with original signature) '96 SEP 13 P3:50 25021 COMPLETION NOTICE may Page RETAIN PINK COPY Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known): Lot 21 in Block 19 of Tract 1127, NINTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. has been completed. All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035. KELLER CONSTRUCTION, INC. Original Contractor, Owner or Mortgagee XBy P.O. Address 6412 Harlan Drive Klamath Falls, OR 97603 STATE OF OREGON County of Klamath 88. L. Stephen J. Keller That on my behalf or as agent forKELLER CONSTRUCTION, INC. being first duly sworn, depose and say: I did on <u>September 12</u>, 19.95, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or ______ posted ______ (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manyer posted.) OFFICIAL SEAL KRISTI L. REDD Signed and sworn to before me September /2 1996 NOTARY PUBLIC - OREGON COMMISSION NO. 048518 TY COMMISSION EXPIRES NOV. 18, 1991 by tenhen Construction, inc. Record with recording officer within 5 days after posting. ORS 87.045(3). STATE OF OREGON. After recording return to (Name, Address, Zip): County of Klamath KELLER CONSTRUCTION, INC. SS. I certify that the within instrument 6412 HARLAN DRIVE was received for record on the 13thday KLAMATH FALLS OR 97603 of ______ September _____, 19.96 ..., at 3:50 o'clock _____ P.M., and recorded in book/reel/volume No.____M96____ on page SPACE RESERVED FOR RECORDER'S USE ment/microfilm/reception No...25021, of the Construction Lien Book of said County. Witness my hand and seal of County affixed. Fee \$5.00 Bernetha G Letsch, County Clerk TITLE By S ere. Supple Deputy