

9/11/96

25073

Vol. m96 Page 29122

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
Address: PO Box 3727
City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

280104

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 6/16/95 executed by SAVAGE, SUSAN & JAMES H to secure payment of the sum of FIVE HUNDRED FIFTY DOLLARS & 51/100 Dollars (\$550.51) and interest. and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon/California. on 7/18/95, in Volume M95 of Mortgages, at page 18457 being File No. 2868 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated September 11, 1996

By

Dorothy K Mercer

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

) ss.

COUNTY OF Spokane

On this 11TH day of Sept., 1996, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Dorothy K Mercer

to me known to be the Asst. Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Ann J Beecher
Notary Public in and for the State of Washington/Idaho residing at

Spokane



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Washington Water Power the 16th day of September A.D., 19 96 at 11:26 o'clock A.M., and duly recorded in Vol. M96 of Mortgages on Page 29122

Bernetha G Letsch, County Clerk

By

Christy Jussell

FEE \$10.00

'96 SEP 16 AM 1:26