

25080

# Vol. 16 Page 29134

## COUNTY OF VENTURA

VENTURA, CALIFORNIA

39456001674

### CERTIFICATE OF DEATH

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|
| STATE FILE NUMBER                                                                                                                                                                                                                                                                                                                                               |  | LOCAL REGISTRATION NUMBER                                                                                                |  |
| 1. NAME OF DECEDENT—FIRST MIDDLE LAST<br>Garland                                                                                                                                                                                                                                                                                                                |  | 2. MIDDLE<br>O.                                                                                                          |  |
| 3. LAST NAME<br>Triplet                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                          |  |
| 4. DATE OF BIRTH MM/DD/CCYY<br>02/11/1923                                                                                                                                                                                                                                                                                                                       |  | 5. AGE YRS<br>71                                                                                                         |  |
| 6. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                  |  | 7. DATE OF DEATH MM/DD/CCYY<br>05/28/1994                                                                                |  |
| 8. TIME OF DEATH<br>1048                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                          |  |
| 9. STATE OF BIRTH<br>Oklahoma                                                                                                                                                                                                                                                                                                                                   |  | 10. SOCIAL SECURITY NO.<br>569-32-9678                                                                                   |  |
| 11. MILITARY SERVICE<br>44 10 46                                                                                                                                                                                                                                                                                                                                |  | 12. MARRIAGE STATUS<br>Married                                                                                           |  |
| 13. EDUCATION—YEARS COMPLETED<br>9                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                          |  |
| 14. RACE<br>Caucasian                                                                                                                                                                                                                                                                                                                                           |  | 15. USUAL EMPLOYER<br>Unknown                                                                                            |  |
| 16. OCCUPATION<br>Well Serviceman                                                                                                                                                                                                                                                                                                                               |  | 17. YEARS IN OCCUPATION<br>25                                                                                            |  |
| 18. RESIDENCE—STREET AND NUMBER OR LOCATION<br>229 South Hemlock Street                                                                                                                                                                                                                                                                                         |  | 19. CITY<br>Ventura                                                                                                      |  |
| 20. COUNTY<br>Ventura                                                                                                                                                                                                                                                                                                                                           |  | 21. ZIP CODE<br>93001                                                                                                    |  |
| 22. STATE OF BIRTH<br>California                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                          |  |
| 23. NAME, RELATIONSHIP<br>Louise Triplet, wife                                                                                                                                                                                                                                                                                                                  |  | 24. ADDRESS—STREET AND NUMBER OR BOXED ROUTE NUMBER CITY OF TOWN STATE ZIP<br>229 South Hemlock Street Ventura, CA 93001 |  |
| 25. NAME OF SURVIVING SPOUSE<br>R.                                                                                                                                                                                                                                                                                                                              |  | 26. NAME OF SURVIVING SPOUSE<br>Louise                                                                                   |  |
| 27. NAME OF FATHER<br>Jeff                                                                                                                                                                                                                                                                                                                                      |  | 28. NAME OF FATHER<br>Triplet                                                                                            |  |
| 29. NAME OF MOTHER<br>Roane                                                                                                                                                                                                                                                                                                                                     |  | 30. NAME OF MOTHER<br>Unknown                                                                                            |  |
| 31. DATE OF DEATH<br>06/02/1994                                                                                                                                                                                                                                                                                                                                 |  | 32. ADDRESS—STREET AND NUMBER OR BOXED ROUTE NUMBER CITY OF TOWN STATE ZIP<br>229 South Hemlock Street Ventura, CA 93001 |  |
| 33. TYPE OF DEATH<br>CR/RES                                                                                                                                                                                                                                                                                                                                     |  | 34. DATE OF DEATH<br>06/01/1994                                                                                          |  |
| 35. NAME OF FUNERAL DIRECTOR<br>Charles Carroll Funeral Home                                                                                                                                                                                                                                                                                                    |  | 36. ADDRESS—STREET AND NUMBER OR BOXED ROUTE NUMBER CITY OF TOWN STATE ZIP<br>F-60                                       |  |
| 37. PLACE OF DEATH<br>Community Memorial Hospital                                                                                                                                                                                                                                                                                                               |  | 38. CITY<br>Ventura                                                                                                      |  |
| 39. STREET AND NUMBER OR LOCATION<br>Loma Vista Road and North Brent Street                                                                                                                                                                                                                                                                                     |  | 40. CITY<br>Ventura                                                                                                      |  |
| 41. IMMEDIATE CAUSE<br>(a) Cardiopulmonary arrest                                                                                                                                                                                                                                                                                                               |  | 42. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |
| 43. DUE TO<br>(b) Ruptured Aortic Aneurysm                                                                                                                                                                                                                                                                                                                      |  | 44. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |
| 45. DUE TO<br>(c) Arteriosclerotic Vascular Disease                                                                                                                                                                                                                                                                                                             |  | 46. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |
| 47. DUE TO<br>(d) Hypertension                                                                                                                                                                                                                                                                                                                                  |  | 48. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |
| 49. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT LISTED AS CAUSE OF DEATH<br>Hypertension                                                                                                                                                                                                                                                         |  | 50. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |
| 51. THIS DEATH OCCURRED FOR ANY CAUSE IN THIS LIST<br>No                                                                                                                                                                                                                                                                                                        |  | 52. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |
| 53. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE<br>DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED.<br>DECEASED ATTENDED SINCE DEATH LAST BEEN AIDED<br>MM/DD/CCYY MM/DD/CCYY<br>10/07/1992 05/28/1994                                                                                                                                   |  | 54. SIGNATURE AND TITLE OF CERTIFIER<br>Arthur M. Inoshita, M.D. 3003 Loma Vista Rd. Ventura, CA                         |  |
| 55. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED.<br>119. MARKER OF DEATH<br><input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE<br><input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED |  | 56. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>     |  |
| 57. LOCATION STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE<br>229                                                                                                                                                                                                                                                                                         |  | 58. DATE MM/DD/CCYY<br>05/28/1994                                                                                        |  |
| 59. SIGNATURE OF CORONER OR DEPUTY CORONER                                                                                                                                                                                                                                                                                                                      |  | 60. DATE MM/DD/CCYY<br>05/31/1994                                                                                        |  |
| 61. STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                             |  | 62. TYPE OF DEATH<br>38205 J55                                                                                           |  |

96 SEP 16 AM 1:48

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### CERTIFIED COPY OF VITAL RECORDS

 STATE OF CALIFORNIA  
 COUNTY OF VENTURA

} SS

DATE ISSUED 06/07/1994

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Ventura County Public Health Department.

 HEALTH OFFICER  
 VENTURA COUNTY, CALIFORNIA

This copy not valid unless prepared on approved border displaying seal and signature of Registrar.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

 Filed for record at request of Louise Triplet the 16th day  
 of September A.D., 19 96 at 11:48 o'clock AM., and duly recorded in Vol. M96  
 of Deeds on Page 29134.

FEE \$10.00

 Return: Louise Triplet  
 P.O. Box 1326  
 Carmichael, Ca 95609

 Bernetha G Letsch, County Clerk  
 By [Signature]