	<u>NS</u>
APDI	LICATION TO EXEMPT A MANUFACTURED STRUCTURE
ASPANTHENT OF TRAMPORTATION	FROM REGISTRATION AND TITLING
RIVER AND MOTOR VEHICLE SERVICES	Owner's Certificate of Legal Interest
1005 LANA AVE, HE SALEM OR \$7314 INSTRUCTIONS:	$ \Psi \varphi$
Complete all sections. This form that cannot be over 7 days old will	n must be signed by all interest-holding parties and have a Title Report or Lot Book Report attache then submitted to DMV.
This form and Title Report or Lot manufactured structure is to be fi	t Book Report must be submitted with your manufactured structure ownership documents and, if the financed by a third party, proof of a loan approval.
	PARTI
	al property (description as recorded by county recorder or a certified copy of your deed may TACHED HERETO AND MADE A PART HEREOF
······	
	r lien on this land, list all montgagees and beneficiaries of deeds of trust below. Space is provided
there is a mortgage, deed of irust of two names and addresses. If there ar	re none, write "none".
AME AND ADDRESS SOUTH VALLEY STATE	S HANK, #500117
PAND BOKE 5210, KLAMATH FAL	I.S., CR. 97601
e	529912 / 3909-00300-01600-000
Tax Lot Number (from assessor): 5	529912 / 3909-0030D-01600-000
Legal description of the manufactured	d structure that is located on the real property described above:
YEAR MAKE	WIDTH LENGTH VEHICLE IDENTIFICATION NO.
1995 GOLME	27 40 G#6CALMH11363AB
structure described above. Space is i	gagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufact provided for two names, addresses and approvals. Signatures from the parties listed below are
structure described above. Space is approval that the application may be s NAME AND ADDR SOUTH VALLEY STATE P.O. BOX 5210, KLAMATH FAI	provided for two names, addresses and approvals. Signatures from the parties listed below are submitted. If there are none, write "none". E HANK, #500117
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HALITOLIATE CERUIOATOM Official Recording by County Clerk FROM REGISTRATION AND THILING transmittioned to one handbarrant (a) strik misser dost) by tof doubledt i sjour blip school public for and its lid benef that VAC as intraces -ACKNOWLEDGHENT. FORM No. 23 Stevens-Nets Low Publish Fonland, OR 97204 STATE OF OREGON, 85. 43 County of Klamath BE IT REMEMBERED, That on this \_\_\_\_\_23rd \_\_\_\_ day of \_\_\_\_\_ August before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within named Gregg Bennett and Carla Bennett acknowledged to me that they executed the same freely and voluntarily. BTESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last about written OFFICIAL SEAL STUART COMMISSION NO. 04023 Notary Public for Oregon 20 - 98My commission expire Fightering and a site of the set Sapan Manager and Special States and Special States and Special Sp SCINE VALLEY STATE PARK, #500117 P. C. HOX SZIC, KLOMATH VALLS, OR 97601 STER CONCERNENCE 529912 / 3909-003DD-01600-000 ne pageonum seure le classa en al 14 agricilizaris real y n le fred par el etabloca en si el el a base and eagler and all there is only we will sufficient and the second s 1.1 BERGER RELEASE RECEIPTION OF THE RECEIPTION OF T Entry of the second state of the X havenges given a proceeding of Chustine Kernel with the county a shall a branch of mining when our attack of the 90-1-6 in the second ABRA DINIDADO HA Y THUGO AGRABADI DE BER

EXHIBIT "A" LEGAL DESCRIPTION



## PARCEL 1:

AND DEC The East 90.6 feet of the North 45 feet of Lot 25, TOWNSEND TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

## PARCEL 2:

The West 90 feet of the North 45 feet of Lot 25, TOWNSEND TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

## STATE OF OREGON: COUNTY OF KLAMATH: SS.

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of			1			A.D	. 19	96	at	11	:44	o'cl	ock _	_A_M.,	and d	uly reco	rded i	n Vol.	<u></u>	
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