

Parcel No. OR-KL-2260  
 APN : 3909 01600-00800-A1

## NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement dated August 9, 1994 and recorded in Vol. M94 of Deeds at Page 24442 in the Official Records of the County of Klamath, State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF, the undersigned has executed these presents this 3 day of September, 1996.

## Return:

Pacific Gas  
 P.O. Box 547  
 Redmond, OR 97756-0125

PACIFIC GAS TRANSMISSION COMPANY

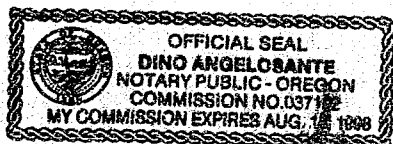
By: W.G. Thomas  
 W.G. Thomas, Director Land

RR

STATE OF OREGON }  
 } ss.  
 County of Multnomah }

On this 3<sup>rd</sup> day of September, 1996 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



Dino Angelosante  
 DINO ANGELOSANTE  
 NOTARY PUBLIC FOR OREGON  
 My Commission Expires: August 16, 1998



29470

Filed for record at request of Pacific gas the 18th day  
of September A.D., 19 96 at 9:21 o'clock A M., and duly recorded in Vol. M96  
of Deeds on Page 29468  
County Clerk

Bernetha G. Letsch County Clerk  
By *Lynette M. Letz*

STAVELL COMPANY OREGON

NOV 1964  
JOSEPH A. HEADMAN  
CANTON, MA 01903  
GROEDS  
JAN 4 1965  
I WAD BODILLOK  
FRONT STREET  
BOSTON, MA 02108

1849

U.S. AIR AND NAVY COMMAND SCHOOL, AIR FORCE  
UNIVERSITY OF THE SOUTH PACIFIC, FORT MONROE, P.O. BOX 240,  
DECEMBER 24, 1953. FROM A PORTION OF THE 200 REEL  
THE LIBRARY OF THE AIR AND NAVY COMMAND SCHOOL

OF THE FORTY-THREE ACRES OF LAND, 500 FEET TO 1,000 FEET  
WIDE, TO BE LEFT TO THE FELL OF WIND, STORMS, AND  
FLOODS, AND THE REMAINDER OF THE LAND, 250 FEET WIDE,  
MAINTAINING THE EXISTING BOUNDARY OF THE LAND, TO BE  
A 100-FOOT WIDE CORRIDOR OF LAND, FOR THE USE OF THE  
CITY OF LOS ANGELES.

RECEIVED IN THE NATIONAL DEFENSE  
INTELLIGENCE AGENCY IN JULY 1960. THE  
FOURTH EDITION OF THE DEFENSE DEPARTMENT  
GUIDE TO SOURCES OF INFORMATION

[illegible]

*Journal of Management Studies*, 20(6), 791-806.

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