

Parcel No. OR-KL-4060, -4080APN : 3911V0000-05400, -05800

## NOTICE OF LOCATION

PACIFIC GAS TRANSMISSION COMPANY, a California corporation, pursuant to the rights conveyed to it by that certain grant of easement dated April 7, 1995 and recorded May 18, 1995 of Deeds at Page 13011 in the Official Records of the County of Klamath, State of Oregon, does hereby further define the location of the strip of lands described in said grant as follows on the attached Exhibit A.

Nothing herein contained shall, or shall be construed to, modify in any way to terminate any of the rights and obligations of the parties under and by virtue of the said grant of easements in the lands therein described or the said strip thereof.

IN WITNESS WHEREOF, the undersigned has executed these presents this 3 day of September, 1996.

PACIFIC GAS TRANSMISSION COMPANY

## Return:

Pacific Gas  
P.O. Box 547  
Redmond, OR 97756-0125

By: W.G. ThomasW.G. Thomas, Director Land nr

STATE OF OREGON        }  
                                  } ss.  
County of Multnomah    }

On this 3<sup>rd</sup> day of September, 1996 before me appeared W. G. Thomas, to me personally known, who being duly sworn, did say that he, the said W. G. Thomas is the Land Director of Pacific Gas Transmission Company, the within named Corporation, and that the said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and W. G. Thomas acknowledges said instrument to be the free act and deed of said Corporation.

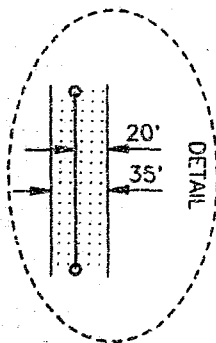
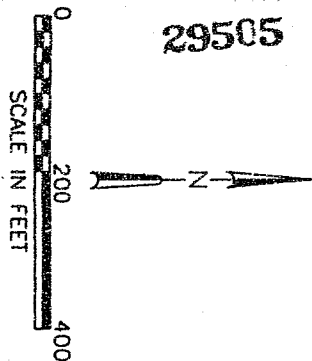
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.



Dino Angelosante  
DINO ANGELOSANTE  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: August 16, 1998



29505



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Joe Feyder*

OREGON  
JANUARY 17, 1995  
JOSEPH A. FEYDER  
2692

RENEWAL DATE 12-31-97

KLAMATH COUNTY, OREGON  
SEC. 16, T-39-S, R-11 1/2-E, W.M.

NARRATIVE

1. THE PURPOSE OF THIS MAP AND NOTATIONS IS TO DEPICT AND DESCRIBE AN EASEMENT, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, T.39 S., R.11-1/2 E., W.M., KLAMATH COUNTY, OREGON.

2. BASIS OF BEARINGS IS OREGON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. ALL DISTANCES ARE GRID. DIVIDE DISTANCES SHOWN BY 0.99985 TO OBTAIN GROUND DISTANCES.

DESCRIPTION OF EASEMENT

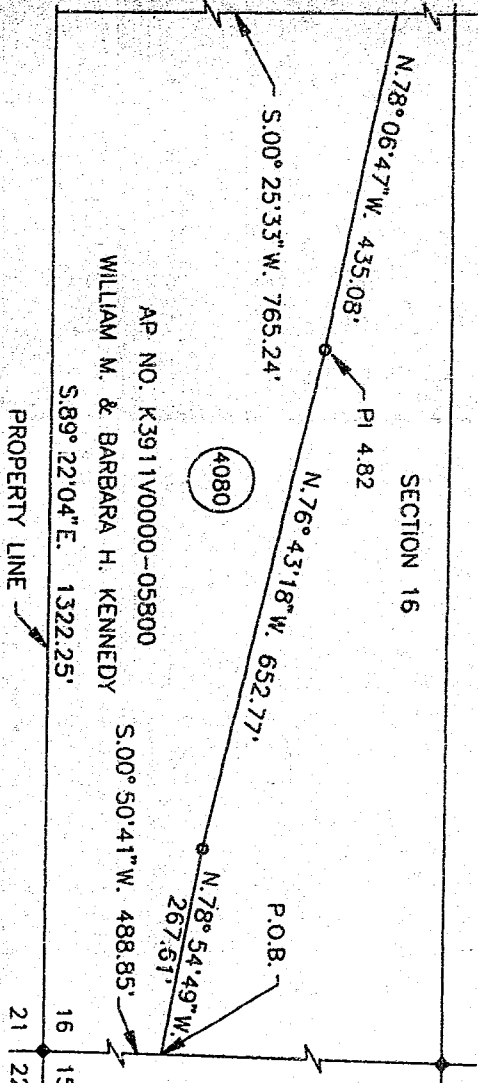
A 1.09 ACRE PARCEL OF LAND FOR THE AS-BUILT LOCATION OF A NATURAL GAS PIPELINE, BEING A STRIP OF LAND 35.0 FEET WIDE LYING 15.0 FEET TO THE LEFT OF AND 20.0 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED LINE:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DOCUMENT RECORDED IN VOLUME M73 OF DEEDS AT PAGE 13735, RECORDED IN THE OFFICIAL RECORDS OF SAID KLAMATH COUNTY.

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 16, FROM WHENCE THE SOUTHEAST CORNER OF SAID SECTION 16 BEARS S.00°50'41"W., A DISTANCE OF 488.85 FEET, SAID CORNER MARKED BY A KLAMATH COUNTY SURVEY BRASS CAP MONUMENT STAMPED LS-290 1969, THENCE FROM SAID POINT OF BEGINNING, LEAVING EAST LINE, N.78°54'49"W., 267.61 FEET, THENCE N.76°43'18"W., 652.77 FEET, THENCE N.78°06'47"W., 435.08 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 16, THE POINT OF TERMINATION OF THIS DESCRIPTION, FROM WHENCE THE SOUTHEAST CORNER OF SAID SECTION 16 BEARS THE FOLLOWING TWO COURSES: S.00°25'33"W., 765.24 FEET AND S.89°22'04"E., 1322.25 FEET.

THE SIDELINES OF SAID STRIP SHALL BE SHORTENED OR EXTENDED SO AS TO INTERSECT WITH THE BOUNDARIES OF SAID LANDS.

TRACT NO. O-KL-4080



PROPERTY LINE

16  
15  
21  
22

W.O.9999444									
RIGHT-OF-WAY PLAT SHEET									
PIPELINE EASEMENT									
SCALE 1" = 200'									
BILL OF MATERIAL									
SUPERSEDES									
SHEET 1 OF 1									
DRAWING NUMBER 1700-F-RW-17									
CHG 0									
NO.	04/19	AS-BUILT							
DATE			DESCRIPTION	W.O.	DR.	CH.	APPROVALS	DATE	APR 96
RECORD OF APPROVALS AND CHANGES									
AP NO. K3911V0000-05800									
WILLIAM M. & BARBARA H. KENNEDY									
S.89°22'04"E. 1322.25'									

55.

of Dead

on Page 29503

Bernetha G. Letsch County Clerk

By Agnette Treila

MINER ORE

[illegible][illegible]